## Monday, July 28, 2014

# 6:00pm PARKS \& RECREATION COMMISSION MEETING 

Human Services Building Conference Room A, Second Floor<br>5303 S. Cedar Street, Building \#3<br>Lansing, Michigan

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

Minutes of June 23, 2014 regular meeting will be considered
4. Limited Public Comment ~Limited to 3 minutes with no discussion
5. Late Items / Deletions / Consent Items
6. ACTION ITEMS
7. DISCUSSION ITEMS
A. Friends of Ingham County Parks Monthly Reports
B. June 2014 Financial Report
C. Directors Job Description
D. Hawk Island Snowpark
E. Task Force Update
8. Director's Report
9. Correspondence \& Citizen Comment
10. Board Comments
11. Limited Public Comment ~ Limited to 3 minutes with no discussion
12. Upcoming Meetings
A. Date: August 18, 2014; Time: $6: 00 \mathrm{pm}$

Planning \& Community Outreach Committee Meeting
Date: August 20, 2014; Time 12:00pm
Budget \& Personnel Committee Meeting
Date: August 25, 2014; Time: 6:00pm
Parks \& Recreation Commission Meeting

# 13. Informational Items - Distributed at Commission Meeting 

## A. Newspaper Articles

B. Day Camp Surveys

## 14. Adjournment

Official minutes are stored and available for inspection at the address noted at the top of this agenda. The Ingham County Parks \& Recreation Commission will provide necessary reasonable auxiliary aids and services, such as interpreters for the hearing impaired and audio tapes of printed materials being considered at the meeting for the visually impaired, for individuals with disabilities a the meeting upon five (5) working days notice to the Ingham County Parks \& Recreation Commission. Individuals with disabilities requiring auxiliary aids or services should contact the Ingham County Parks \& Recreation Commission by writing to the Ingham County Parks Department, P.O. Box 178, Mason, Michigan 48854, or by calling 517.676.2233.

# DRAFT MINUTES OF THE MEETING INGHAM COUNTY PARKS \& RECREATION COMMISSION <br> 121 E. Maple Street, Suite 102, Mason, Michigan 48854 <br> June 23, 2014 

The Ingham County Parks \& Recreation Commission held a Regularly Scheduled Meeting at the Human Services Building, Conference Room A, 5303 S. Cedar Street, Lansing, Michigan.

## Board Members

Matt Bennett, John Czarnecki, Kevin Duffy, Commissioner Koenig, Ralph Monsma, Mike Rice, and Commissioner Tsernoglou


#### Abstract

Absent: Chair Nicholls, Paul Pratt, and Jonathan Schelke Also Present: $\quad$| Director of Parks Willis Bennett, Park Manager Brian Collins, |
| :--- |
|  |
|  |
| Financial Coordinator Karen Fraser, Recording Secretary Nicole Wallace, |

Call to Order: Vice-Chair Matt Bennett called the Regularly Scheduled Parks \& Recreation Commission meeting to order at 6:02 pm

Minutes: Moved by Mr. Monsma and Supported by Commissioner Tsernoglou to approve the May 19, 2014 minutes of the regular meeting as written. Yes-6; No-0. MOTION CARRIED.


## Limited Public Comment: None.

Late Items / Deletions: Agenda item \#7D additional documents: draft revision of the Ingham County Park Director job description, Human Resources guidelines for updating the job description, and suggestions for the job description from the Planning Committee. Agenda item \#7E: Hawk Island Snowpark 2014-2015 Preliminary Plan.

## ACTION ITEMS

Willis Bennett provided background information regarding the resolution authorizing the distribution of beer and wine at Friends of Ingham County Parks events. Matt Bennett clarified the resolution covers all events sponsored by the Friends of Ingham County Parks.

## RESOLUTION \#13-14 AUTHORIZING THE DISTRIBUTION OF BEER AND WINE AT FRIENDS OF INGHAM COUNTY PARKS EVENTS

WHEREAS, the Friends of Ingham County Parks have demonstrated a commitment to providing support to the Ingham County Parks through multiple fundraising efforts over more than a decade; and

WHEREAS, the Friends of Ingham County Parks organization was created to partner with the parks department, in order to engage the community and to guarantee a vibrant network of parks, recreation and leisure programs critical to healthy, livable communities; and

WHEREAS, the Parks \& Recreation Commission adopted Resolution \#10-13 to authorize the distribution of wine at the 2013 "Cuisine and Carousels" Friends of Ingham County Parks event at Lake Lansing Park-South at the March 25, 2013 commission meeting and Resolution \#20-13 to authorize the distribution of beer at the 2013 "Cuisine and Carousels" at the June 24, 2013 commission meeting; and

WHEREAS, the Friends of Ingham County Parks will hold an event called "Cuisine in the Park" at Lake Lansing Park-South annually; and

WHEREAS, this upscale event is intended to attract past contributors to the Friends of Ingham County Parks and will include; food, music, a silent auction, and the sale of wine and beer in a designated secure area to park visitors 21 years or older; and

WHEREAS, the Friends of Ingham County Parks may plan other fundraising events that may include the sale of wine and beer in a designated secure area to park visitors 21 years or older at Lake Lansing Park-South, Lake Lansing Park-North, Hawk Island, or Burchfield Park; and

WHEREAS, the Friends of Ingham County Parks will follow all requirements of the Michigan Liquor Control Commission.

THEREFORE BE IT RESOLVED, that the Ingham County Parks and Recreation Commission approves the Friends of Ingham County's request to sell or serve beer and wine at the "Cuisine in the Park" event scheduled to be held annually at Lake Lansing Park-South and at any other Friends of Ingham County Parks fundraising events in compliance with existing park rules and regulations and the requirements of state law.

Moved by Commissioner Tsernoglou and Supported by Mr. Monsma that Resolution \#13-14 be approved. Yes-6; No-0. MOTION CARRIED.

Willis Bennett provided background information regarding the resolution amending the 2014 Parks Department seasonal employee wage schedule. On September $1^{\text {st }}$ state law increases the minimum wage rate to $\$ 8.15$ per hour. Positions paid less than $\$ 8.15$ will be increased to this rate. The change will take effect on August $23^{\text {rd }}$ so it is not in the middle of a pay period. Additionally, the clerk and accounting intern wages will be raised and the management intern will be lowered to $\$ 10$ as a potential starting wagethis will offer flexibility in hiring.

## RESOLUTION \#14-14 AMENDING THE 2014 PARKS DEPARTMENT SEASONAL EMPLOYEE WAGE SCHEDULE <br> WHEREAS, the Ingham County Parks \& Recreation Commission periodically adjusts seasonal wage rates; and

WHEREAS, the last seasonal wage rate review was approved by the Parks \& Recreation Commission on November 25, 2013 (Resolution \#28-13); and

WHEREAS, Board of Commissioner Resolution \#05-004 authorized the Ingham County Parks and Recreation Commission to establish seasonal wage rates, subject to restrictions established by the Ingham County Board of Commissioners through the adopted budget; and

WHEREAS, the adoption of the new minimum wage for employees within the State of Michigan will require the Parks Department to make an adjustment to seasonal wages to comply with State law.

THEREFORE BE IT RESOLVED, that seasonal wage rates indicated below, will become effective August 23, 2014 to be in compliance with the minimum wage law as required by the State of Michigan.
$\left.\begin{array}{lll} & \begin{array}{c}\text { 2014 WAGE RATE } \\ \text { 2st year }\end{array} & \\ \text { 2nd year }\end{array}\right) ~\left(\begin{array}{lll} \\ \text { Park Security Officers } & 10.37 & 11.60 \\ \text { Environmental Day Camp Coordinator } & 10.37 & 11.60 \\ \text { Lifeguard Supervisor } & 11.08 & 12.04 \\ \text { Lifeguard } & 8.96 & 10.10 \\ \text { Management Intern } & 10.00 \text { to } 16.14 \\ \text { Chief Ranger } & 9.25 & 10.25 \\ \text { Clerk/Receptionist } & 9.00 & 9.90 \\ \text { Accounting Intern } & 9.00 & 9.90 \\ \text { Ranger, Boat Launch Attendant, } & 8.15 & 8.40 \\ \text { Playground Supervisor, Boat Rental } & & \\ \text { Operators, Parking Booth Attendant, } & & \\ \text { Ski Rental Operators and Food Concession } & & \end{array}\right.$

Moved by Mr. Czarnecki and Supported by Commissioner Tsernoglou that Resolution \#14-14 be approved. Yes-6; No-0. MOTION CARRIED.

## DISCUSSION ITEMS

Friends of Ingham County Parks Monthly Reports~ Ms. Fraser stated the Friends board is preparing for the Cuisine in the Park event. Last week the board met with the Visitors Bureau about a marketing plan and had positive feedback for their plan. The next board meeting is on Friday, June $27^{\text {th }}$. Touch a Truck event is coming up in September and there is a new sponsor for the event this year. Commissioner Tsernoglou suggested the Friends group discuss the possibility of holding a zombie 5k event. A themed race could attract people from all over the state. Discussion ensued.

May 2014 Financial Report $\sim$ Mr. Czarnecki pointed out the dog park revenue is down. Mr. Collins explained most annual passes are renewed in October since this was at the beginning of when the park first opened and we should expect to see a rise in the fall. Ms. Fraser stated there is only one week of revenue for boat rental in May, since rentals opened Memorial Day weekend. In June there should be an increase for boat rental. Day camp is similar to numbers from last year. Mr. Witte stated that the parks have been very busy and parking revenue is up for the weekends at Lake Lansing Parks.

2015 Budget Request Update~ Willis Bennett stated we asked for $\$ 15,000$ more in the seasonal wage budget due to the minimum wage resolution that was just passed at this meeting.

Directors Job Descriptions~ Willis Bennett stated the job description was edited to include the suggestions from the Budget and Planning Committees and Human Resources will review these suggestions.

Commissioner Koenig entered the meeting at 6:39 pm.

Mr. Czarnecki stated the Budget Committee discussed the educational requirement and recommended the position require a Bachelor's degree, or there could be a unique situation that the board could consider.

Mr. Monsma made a motion to form a subcommittee to review the Park Director job description. Commissioner Tsernoglou supported the motion. All members present supported the motion.

Mr. Monsma, Chair Nicholls, and Mr. Rice will be on the subcommittee to review the job description. Commissioner Tsernoglou requested the subcommittee incorporate marketing, fundraising, and event planning in the job description.

Hawk Island Snowpark Operations~ Willis Bennett referred to the report in the late packet-the Hawk Island Snowpark 2014-2015 Preliminary Plan. The plan is to have snow tubing on the east side of the hill and the snowboarding on the west side of the hill. We would have someone available to teach snowboarding lessons to introduce children to the sport of snowboarding. The park would be open on Friday, Saturday and Sundays. Monday through Thursday it would only be open for special events. Mr. Monsma inquired if there will still be the snowboarding extreme areas. Mr. Collins stated it is the recommendation to eliminate that area. Discussion ensued regarding a marketing plan and staffing levels. Willis Bennett stated we need more fencing, which would be a one-time cost. The previous contractor had provided temporary fencing. Mr. Czarnecki inquired about funding for the snowpark. Commissioner Koenig stated we are still coming up $\$ 15,000$ to $\$ 20,000$ short. Willis Bennett said the rope tow lift will take two people to operate instead of one person to operate the Magic Carpet®. If we had a Magic Carpet ${ }^{\circledR}$ we would be able to reduce staffing levels. It would costs $\$ 130,000-\$ 140,000$ to purchase a Magic Carpet ${ }^{\circledR}$ in the appropriate size. Commissioner Koenig suggested cutting costs. Discussion ensued.

Task Force Update~ Commissioner Koenig stated the proposed millage will be voted on at the next County Services meeting.

Commissioner Tsernoglou left the meeting at 7:21pm.

## DIRECTOR'S REPORT

Be a Tourist in Your Own Town Report~ Willis Bennett stated the Tourist in Your Own Town event was held at Burchfield Park. Participants who had a passport gained free entry to the park and $1 / 2$ hour free pedal boat rental. There were 108 cars and 80 pedal boats rented.

Youth Sports Event and Fishing Derby Report~ Willis Bennett stated this was the $10^{\text {th }}$ year of the event working with the Mason Optimist Club. The pond is stocked prior to the event.

## CORRESPONDENCE \& CITIZEN COMMENTS

None.

## BOARD COMMENTS

Commissioner Koenig stated she is working on a FAQ document regarding the proposed millage and will distribute this document soon.

## LIMITED PUBLIC COMMENT:

None.

MINUTES OF THE MEETING
Ingham County Parks \& Recreation Commission
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## Adjournment:

There being no further business, the meeting was adjourned at 7:24 pm.
Meeting adjourned
Minutes submitted by:
Nicole Wallace, Recording Secretary

## Ingham County Parks Department

## Financial Report <br> June 30, 2014



## 2014-208 Operating Budget Report

as of June 30, 2014

| Original | Revised |
| :--- | :---: |
| Budget | Budget 2014 |

YTD Total
Admin Burch Lk Lan
Hawk Is

REVENUE
Special Event Fees
Parking Fees
Donations / Friends
Passport Fees
Misc Revenue
Capital Improvement trs in
Revenue Trf In - F-101

TOTAL REVENUE

PERSONNEL SERVICES
Salaries \& Wages Perm
Salaries \& Wages Seasonal
Overtime Permanent
Overtime Seasonals
FICA County Share
Meeting Fees
Fringe Benefits
TOTAL PERSONNEL SERVICES
CONTROLLABLE EXPENSES
Office/Printing/Postage/Copying
Non-Cap Equipment
Controlled Capital Items
Maintenance Supplies
Other Supplies
Small Tools
Uniforms/Cleaning/Clothing
Gas-Grease-Oil
Med Services - Physicals
Memberships/Subscriptions/Adver
Contractual Services / Consultants
Travel - Local / Training
Telephone
Maintenance Contractual
Equipmnet Repair/Maint
Equipment Rental
TOTAL CONTROLLABLE EXPENSES

NON-CONTOLLABLE EXPENSE

| Insurance | 29,341 | 30,056 | 10,696 | 10,619 | 17 | 45 | 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Utilities | 57,916 | 61,141 | 27,733 | 4,073 | 5,265 | 5,381 | 13,014 |
| Courier Service | 1,576 | 1,576 | 789 | 789 | - | - | - |
| Telephone Allocation Costs | 3,247 | 3,247 | 895 | 895 | - | - |  |
| MIS Support | 84,089 | 84,269 | 48,567 | 48,567 | - | - |  |
| Vehicle Service Charge | 46,605 | 46,605 | 7,334 | 7,334 | - | - | - |
| TOTAL NON-CONTROLLABLE EXPENSES | 222,774 | 226,894 | 96,013 | 72,276 | 5,282 | 5,426 | 13,028 |
| TOTAL OPERATING REVENUE | 1,796,933 | 1,773,233 | 918,774 |  |  |  |  |
| TOTAL EXPENSES | 1,796,933 | 1,773,233 | 783,203 |  |  |  |  |


| 208 Fund - Parking Revenue and Expenses - YTD |  |  |  |  |  | Monthly Revenue Report |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 30, 2014 | 2014 |  |  |  | TOTAL <br> ALL |  | 2013 | 2014 | 2013 | 2014 | 2013 | 204 | 2013 | 2014 | 2013 | 2014 |
|  | Burchfield | LLS | LLN | Hawk Is |  |  | Burch | Burch | LLS | LLS | LLN | LLN | Hawk Is | Hawk Is |  |  |
|  | Parking | Parking | Parking | Parking | Parks |  | Parking | Parking | Parking | Parking | Parking | Parking | Parking | Parking | TOTAL | TOTAL |
| Revenue YTD Date | 30,152 | 28,559 | 10,106 | 113,080 | 181,898 | Jan | 3,047 | 4,702 | 904 | - | - | - | 24,525 | 11,673 | 28,476 | 16,375 |
|  |  |  |  |  |  | Feb | 3,969 | 4,000 | - | - | - | - | 5,052 | 8,242 | 9,021 | 12,242 |
| Expenditures <br> Personnel Operating Supplies |  |  |  |  |  | Mar | 707 | 1,460 | - | - | - | - | 4,362 | 5,933 | 5,069 | 7,393 |
|  | 5,608 | 1,080 | 0 | 10,779 | 17,467 | Apr | 1,201 | 4,897 | 90 | 129 | 45 | 323 | 11,259 | 25,924 | 12,595 | 31,273 |
|  | 60 | 69 | 31 | 482 | 642 | May | 4,100 | 5,830 | 6,787 | 12,343 | 6,728 | 5,264 | 27,147 | 21,919 | 44,762 | 45,356 |
|  |  |  |  |  |  | Jun | 8,296 | 9,263 | 5,337 | 16,087 | 1,702 | 4,519 | 31,231 | 39,389 | 46,566 | 69,258 |
| Expenditures YTD Date | 5,668 | 1,149 | 31 | 11,261 | 18,109 | Jul | 9,339 | - | 25,669 | - | 4,559 | - | 27,509 | - | 67,076 | - |
|  |  |  |  |  |  | Aug | 8,513 | - | 10,299 | - | 2,817 | - | 30,627 | - | 52,256 | - |
| Total Revenue Total Expenditures | 30,152 | 28,559 | 10,106 | 113,080 | 181,897 | Sep | 2,385 | - | 4,785 | - | 957 | - | 9,298 | - | 17,425 | - |
|  | 5,668 | 1,149 | 31 | 11,261 | 18,109 | Oct | 2,663 | - | 1,643 | - | 2,253 | - | 2,761 | - | 9,320 | - |
|  |  |  |  |  |  | Nov | - | - | - | - | - | - | - | - | - | - |
| \% Expenditures to Revenue | 18.80\% | 4.02\% | 0.00\% | 9.96\% | 9.96\% | Dec | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| YTD Balance | 24,484 | 27,410 | 10,075 | 101,819 | 163,788 | YTD | 44,220 | 30,152 | 55,514 | 28,559 | 19,061 | 10,106 | 173,771 | 113,080 | 292,566 | 181,897 |


|  | 2014 | 2014 | 2014 | 2014 | 2014 | 2014 |
| :--- | ---: | :---: | ---: | :---: | :---: | :---: |
|  | Burch | Hawk | LLN | Lk Lan | Office | Total |
| Hardship Passes | 73 | 812 | 37 | 117 | 8 | 1,047 |
|  |  |  |  |  |  |  |

Hardship
$\stackrel{i n}{\stackrel{N}{N}} \stackrel{\sim}{\sim}$ 1,332
$\begin{array}{ll}2011 & \$ 292,566 \\ 2012 & \$ 302,644\end{array}$ 2013 \$292,533 2014 YTD \$181,897

## 508- ENTERPRISE FUND

## CONSOLIDATED MONTHLY BUDGET UPDATE BY PARK

| As of June 30, 2014 | Budget | Total YTD | HI YTD | BUR YTD | LL YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |
| SHELTER FEES | 57,900 | 48,925 | 20,335 | 12,915 | 15,675 |
| DISC GOLF FEES | 21,000 | 16,993 | - | 16,993 | - |
| BOAT RENTAL | 58,969 | 21,670 | 6,043 | 12,585 | 3,043 |
| BOAT LAUNCH FEES | 16,000 | 8,525 | - | - | 8,525 |
| SKI RENTAL | 11,500 | 11,368 | - | 11,368 | - |
| FOOD CONCESSIONS | 39,000 | 22,377 | 12,769 | 3,647 | 5,961 |
| BAIT/TACKLE REVENUE | 150 | 6 |  | 6 | - |
| LL HOUSE | 9,900 | 5,190 | - | - | 5,190 |
| ADMISSION FEES | 20,000 | 15,075 | 15,075 |  |  |
| INFLATABLE RENTALS | 1,000 | - | - | - | - |
| SNOW TUBE RENTAL | 4,000 | 4,895 | 924 | 3,971 | - |
| DOG PARK REVENUE | 9,000 | 4,672 | 4,672 | - | - |
| DAY CAMP | 15,000 | 11,490 | - | 11,490 | - |
| VENDING MACHINE COMMISSIONS | - | 36 | 36 | - | - |
| CABANA |  | 2,700 | 2,700 |  |  |
| MISC REVENUE | 350 | - | - | - | - |
| CARRY OVER SURPLUS USED | - |  |  | 0 |  |
| TOTAL REVENUE | 263,769 | 173,922 | 62,553 | 72,975 | 38,394 |
| PERSONNEL SERVICES |  |  |  |  |  |
| WAGES \& BENEFITS - SEASONAL | 129,685 | 67,345 | 36,734 | 21,712 | 8,899 |
| TOTAL PERSONNEL SERVICES | 129,685 | 67,345 | 36,734 | 21,712 | 8,899 |
| CONTROLLABLE EXPENSES |  |  |  |  |  |
| PRINTING | 2,099 | 2,102 | 164 | 1,613 | 325 |
| CONTROLLED CAP OTHER |  | 3,331 | 3,331 |  |  |
| MAINTENANCE SUPPLIES | 19,295 | 10,454 | 7,928 | 2,526 | - |
| OTHER SUPPLIES | 28,040 | 11,006 | 5,898 | 1,654 | 3,454 |
| CONTRACTUAL SERVICES | 5,000 | 5,000 | - | - | 5,000 |
| UTILITIES/INSURANCE | 10,000 | 7,415 | 7,415 | - | - |
| TELEPHONE | 800 | - | - | - | - |
| MAINT-RELATED CONTRACTUAL | 1,000 | 484 | 484 | - | - |
| EQUIPMENT REPAIR \& MAINT | 1,500 | - | - | - | - |
| EQUIPMENT RENTAL | 100 | - | - | - | - |
| SALES/USE TAX | 2,250 | 27 | - | 27 | - |
| ADMIN DISTRIBUTION | 64,000 | 31,885 | 11,283 | 11,676 | 8,925 |
| TOTAL CONTROLLABLE EXPENSE | 134,084 | 71,704 | 36,504 | 17,495 | 17,704 |
| TOTAL OPERATING REVENUE | 263,769 | 173,922 | 62,553 | 72,975 | 38,394 |
| TSF OUT - 450 FUND |  |  |  |  |  |
| TOTAL OPERATING EXPENSES | 263,809 | 139,049 | 73,238 | 39,207 | 26,604 |
| CHANGE IN FUND BALANCE - OPERATIONS | 0 | 34,872 | $(10,686)$ | 33,767 | 11,791 |
| REVENUE | 263,769 | 173,922 |  |  |  |
| EXPENSE-OPERATIONS | 263,809 | 139,049 |  |  |  |
| EXPENSE-CIP | - |  |  |  |  |
| NET CHANGE- FUND OVERAL |  | 34,061 |  |  |  |



REVENUE COMPARISON

|  | PEDAL BOAT/CANOE |  |  |  |  |  | $\frac{\text { LAUNCH }}{\text { LK LAN }}$ |  | FOOD |  |  |  |  |  | SKI |  | DAY CAMP |  | DOG PARK |  | DISC GOLF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LL BOAT |  | BUR BOAT |  | HAWK IS |  |  |  | BURCHFIELD |  | LLS |  | HAWK IS |  | BURCHFIELD |  | BURCHFIELD |  | FOBS |  | BURCHFIELD |  |
|  | 75951 |  | 75931 |  | 75971 |  | 75925 |  | 75932 |  | 75952 |  | 75975 |  | 75938 |  | 75935 |  | 75984 |  | 75934 |  |
|  | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 | 2013 | 2014 |
| Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,131 | 1,526 | 0 | 0 | 407 | 0 | 0 | 3,305 | 0 | 0 | 775 | 110 | 1,033 | 420 |
| Jan - YTD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,131 | 1,526 | 0 | 0 | 407 | 0 | 0 | 3,305 | 0 | 0 | 775 | 110 | 1,033 | 420 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l} \hline \text { Feb } \\ \hline \text { Feb - YTD } \\ \hline \end{array}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 1,754 | 1,398 | 0 | 0 | 344 | 0 | 3,347 | 5,954 | 0 | 0 | 215 | 247 | 92 | 136 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 2,885 | 2,924 | 0 | 0 | 751 | 0 | 3,347 | 9,259 | 0 | 0 | 990 | 357 | 1,125 | 556 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { March } \\ \hline \text { Mar-YTD } \\ \hline \end{array}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 299 | 424 | 0 | 0 | 368 |  | 104 | 2,109 | 1,230 | 90 | 520 | 410 | 336 | 744 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 3,184 | 3,348 | 0 | 0 | 1,119 | 0 | 3,451 | 11,368 | 1,230 | 90 | 1,510 | 767 | 1,461 | 1,300 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { April } \\ \hline \text { Apr - YTD } \\ \hline \end{array}$ | 0 | 0 | 0 | 332 | 0 | 0 | 25 | 0 | 48 | 151 | 0 | 0 | 45 | 1,526 | 0 | 0 | 2,996 | 3,020 | 285 | 1,315 | 2,464 | 6,639 |
|  | 0 | 0 | 0 | 332 | 0 | 0 | 25 | 50 | 3,232 | 3,499 | 0 | 0 | 1,163 | 1,526 | 3,451 | 11,368 | 4,226 | 3,110 | 1,795 | 2,082 | 3,924 | 7,939 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { May } \\ \hline \text { May -YTD } \\ \hline \end{array}$ | 415 | 799 | 743 | 3,576 | 358 | 1,259 | 3,609 | 3,745 | 39 | 48 | 217 | 1,455 | 351 | 1,910 | 0 | 0 | 4,380 | 5,098 | 2,455 | 1,090 | 3,580 | 4,726 |
|  | 415 | 799 | 743 | 3,908 | 358 | 1,259 | 3,634 | 3,795 | 3,271 | 3,546 | 217 | 1,455 | 1,514 | 3,436 | 3,451 | 11,368 | 8,606 | 8,208 | 4,250 | 3,172 | 7,504 | 12,665 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { June } \\ \hline \text { Jun - YTD } \\ \hline \end{array}$ | 818 | 2,244 | 7,751 | 8,677 | 3,114 | 4,784 | 1,565 | 4,730 | 15 | 107 | 965 | 4,507 | 7,717 | 9,298 | 0 | 0 | 6,847 | 3,282 | 1,115 | 1,500 | 3,541 | 4,328 |
|  | 1,233 | 3,043 | 8,494 | 12,585 | 3,472 | 6,043 | 5,199 | 8,525 | 3,286 | 3,653 | 1,182 | 5,961 | 9,232 | 12,734 | 3,451 | 11,368 | 15,453 | 11,490 | 5,365 | 4,672 | 11,045 | 16,993 |
| $\begin{array}{\|l\|} \hline \text { July } \\ \hline \text { Jul - YTD } \\ \hline \end{array}$ | 4.226 | 0 | 13,272 | 0 | 2879 | 0 | 7063 | 0 | 107 | 0 | 6,873 |  | 7778 | 0 | 0 | 0 | 1085 | 0 | 1.500 | 0 | 2827 | 0 |
|  | 5,459 | 3,043 | 21,766 | 12,585 | 6,351 | 6,043 | 12,262 | 8,525 | 3,393 | 3,653 | 8,055 | 5,961 | 17,010 | 12,734 | 3,451 | 11,368 | 16,538 | 11,490 | 6,865 | 4,672 | 13,872 | 16,993 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { Aug } \\ \hline \text { Aug - YTD } \\ \hline \end{array}$ | 2,240 | 0 | 12,516 | 0 | 3,490 | 0 | 2,746 | 0 | 0 | 0 | 2,521 |  | 6,760 | 0 | 0 | 0 | 285 | 0 | 2,049 | 0 | 2,223 | 0 |
|  | 7,699 | 3,043 | 34,282 | 12,585 | 9,841 | 6,043 | 15,008 | 8,525 | 3,393 | 3,653 | 10,576 | 5,961 | 23,770 | 12,734 | 3,451 | 11,368 | 16,823 | 11,490 | 8,914 | 4,672 | 16,095 | 16,993 |
| Aug - YTD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { Sept } \\ \hline \text { Sept - YTD } \\ \hline \end{array}$ | 671 | 0 | 5,223 | 0 | 758 | 0 | 529 | 0 | 0 | 0 | 173 |  | 1,846 | 0 | 0 | 0 | 0 | 0 | 956 | 0 | 1,356 | 0 |
|  | 8,370 | 3,043 | 39,505 | 12,585 | 10,599 | 6,043 | 15,537 | 8,525 | 3,393 | 3,653 | 10,749 | 5,961 | 25,616 | 12,734 | 3,451 | 11,368 | 16,823 | 11,490 | 9,870 | 4,672 | 17,451 | 16,993 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { Oct } \\ \hline \text { Oct - YTD } \\ \hline \end{array}$ | 0 | 0 | 805 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 385 | 0 | 1,310 | 0 |
|  | 8,370 | 3,043 | 40,310 | 12,585 | 10,599 | 6,043 | 15,537 | 8,525 | 3,393 | 3,653 | 10,749 | 5,961 | 25,616 | 12,734 | 3,451 | 11,368 | 16,823 | 11,490 | 10,255 | 4,672 | 18,761 | 16,993 |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { Nov } \\ \hline \text { Nov - YTD } \\ \hline \end{array}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 105 | 0 | 0 | 0 |
|  | 8,370 | 3,043 | 40,310 | 12,585 | 10,599 | 6,043 | 15,537 | 8,525 | 3,393 | 3,653 | 10,749 | 5,961 | 25,616 | 12,734 | 3,451 | 11,368 | 16,823 | 11,490 | 10,360 | 4,672 | 18,761 | 16,993 |
| Dec <br> Dec - YTD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 460 | 0 | 0 | 0 | 0 | 0 | 549 | 0 | 0 | 0 | 505 | 0 | 156 | 0 |
|  | 8,370 | 3,043 | 40,310 | 12,585 | 10,599 | 6,043 | 15,537 | 8,525 | 3,853 | 3,653 | 10,749 | 5,961 | 25,616 | 12,734 | 4,000 | 11,368 | 16,823 | 11,490 | 10,865 | 4,672 | 18,917 | 16,993 |

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Introduced by the County Services and Finance Committees of the:

## INGHAM COUNTY BOARD OF COMMISSIONERS

## RESOLUTION TO SUBMIT TO THE ELECTORATE A SPECIAL MILLAGE QUESTION FOR A COLNTY YHBE SYSTEM OF TRAILS AND PARKS

RESOLUTION 14 -

WHEREAS, the Board of Commissioners desire to create and maintain a system of recreational trails and adjacent parks within Ingham County; and

WHEREAS, this system may incorporate trails or parks created by local units of government, including Lansing's River Trail, and may acquire rights of way to connect and extend existing trails; and

WHEREAS, the Board of Commissioners seek to have the voters of Ingham County determine whether or not they desire to raise funds for the purpose of supporting funding for the creation and maintenance of a system of recreational trails and adjacent parks; and

WHEREAS, the millage is necessary to create and maintain a system of recreational trails and adjacent parks.
THEREFORE BE IT RESOLVED that the following question be submitted to a vote of the electorate in the primary election to be held on November 4, 2014.

## COUNTYWHE SYSTEM OF TRAILS AND PARKS MILLAGE QUESTION

For the purpose of creating and maintaining a countyws system of recreational trails and adjacent parks trail system, which may incorporate trails or parks created by local units of government, including Lansing's River Trail, and may acquire rights of way to connect and extend existing trails, shall the Constitutional limitation upon the total amount of taxes which may be assessed in one (1) year upon all property within the County of Ingham, Michigan, be increased by up to $50 / 100(0.50)$ of one (1) mill, $\$ 0.50$ per thousand dollars of state taxable valuation, for a period of six (6) years (2014-2019) inclusive? If approved and levied in full, this Millage will raise an estimated additional $\$ 3,519,041$ for the system of recreational trails and adjacent parks in the first calendar year of the levy based on state taxable valuation.


BE IT FURTHER RESOLVED, that this question is hereby certified to the County Clerk.
BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to place the proposal on the November 4,2014 ballot and to be prepared and distributed in the manner required by law.

CITY OF MASON
CITY COUNCIL RESOLUTION 2014-36

# A RESOLUTION OF NON SUPPORT OF A DEDICATED PARKS MILLAGE OF AN INGHAM COUNTY-WIDE HALF MILL IN THE NOVEMBER 4, 2014 ELECTION 

July 7, 2014
WHEREAS, the Ingham County Parks Commission created a Parks and Trails Task Force to research the needs of parks within the County system; and

WHEREAS, the Parks and Trails Task Force is comprised of Ingham County Parks Commissioners and members of the Ingham County Board of Commissioners; and

WHEREAS, their review has initiated a proposal of a half mill increase ballot question to be placed on the November 4, 2014 ballot; and

WHEREAS, this millage is being dedicated as a funding source for parks operated by the County of Ingham or other municipal parks located in Ingham County and existing river trials and pathways owned by other government agencies within Ingham County and the construction of new trailways within government agencies within Ingham County; and

WHEREAS, Ingham County chose to discontinue maintenances and services of Rayner Park in the year 2010, and the City of Mason stepped up to ensure that this asset was maintained for the good of the people within Ingham County; and

WHEREAS, the City of Mason has demonstrated in good faith that we maintained our own parks system as well as providing services during challenging economic times by allocating local resources as well as organizing significant volunteer efforts to maintain our park system.

WHEREAS, the current ballot language is interpreted as providing other cities and entities with financial assets to take care of their park system without the consideration of focusing solely on Ingham County parks as should be the interest of County government.

THEREFORE BE IT RESOLVED that the City Council of the City of Mason implores the Ingham County Commissioners to not support this millage ballot question as written.

BE IT FURTHER RESOLVED that the Mason City Council encourages Mason Citizens and Ingham County Citizens to not support the special parks millage question as written.

Yes (7) Brown, Bruno, Clark, Droscha, Ferris, Mulvany, Naeyaert
No (0)

CLERK'S CERTIFICATION: I hereby certify that the foregoing is a true and accurate copy of a resolution adopted by the City Council at its regular meeting held Monday, July 7, 2014, the original of which is part of the Council's minutes.


Dear Willis,
I didn't want to wrap up the Bill Earl prog ran this year without thanking you t your staff for doing a tremendous job on so many critical things!

Nicole + Kendra's preparation of name tags, letters + certificates, background checks, stuffing envelopes + copying $\alpha$ having all of it sowell organized made my job each week relatively easy.

The grounds at the park were beautifully groomed ard tables arranged just as weeded. Use of your facilities for storage of our gear greatly simplified our efforts. Loading Tackle boxes tbeit boxes went smoothly as always. We appreciated your personal involvement with everything, This yerarand look forward to working W/ you' in a differat role next year. Please share pictures with Brian. Thaws again! Golem

## CITIZEN CONTACT

When receiving comments or complaints from the public, complete as much of the following information as possible. This information will be passed along to the members of the Ingham County Parks \& Recreation Commission.

Date: $\quad$ 7/4/14 voicemail and 7/7 phone conversation
Name: Cindy
Phone: 517-819-0406
Contact by: Phone
Nature of complaint or compliment: (Include park name, date, and park employee contact, if appropriate.)

Customer left a voicemail at 11:00am on J uly 4, 2014 and stated she was at Lake Lansing South on J uly 4th and was very grossed out by older gentlemen in a thong on the beach. She watched people leave the park due to the gentlemen. She thinks there should be rules about people needing to wear more than just a thong.

Office staff called Cindy back on J uly $7^{\text {th }}$ and Cindy stated that proper attire should be worn in the park--no thongs for either males or females for sunbathing since it is a family park.

## What was the citizen told at the time of the contact?

Ranger was very kind, told her she was the $5^{\text {th }}$ person to complain about the incident that same day.

Contact information taken by: Kendra Wilson

## CITIZEN CONTACT

When receiving comments or complaints from the public, complete as much of the following information as possible. This information will be passed along to the members of the Ingham County Parks \& Recreation Commission.

Date: 7/ 10/ 14
Name: Darla Schaibly
Address:
Phone: 517-339-3676
E-mail schaiblyd@yahoo.com
Contact by: x phone ___letter ____ other
Nature of complaint or compliment: (Include park name, date, and park employee contact, if appropriate.) Lake Lansing Park South, Wednesday, July $9^{\text {th }}$ at $1: 30$. Ms. Schaibly, her two year old granddaughter, her sister and brother in law and their two grandchildren were walking out on the new dock at Lake Lansing to take a picture. The children were standing near the end of the dock and her 2 year old granddaughter fell in the water. Ms. Schaibly jumped over the railing into the water to rescue the child as the child does not swim. Ms. Schaibly noted this was not an easy thing to do, that the water was deep, she could not touch bottom but she was able to hand the child up to the other family members. Another park visitor and his son assisted Ms. Schaibly in getting out of the water. The child fell between the side rails.

Ms. Schaibly was very upset about the incident and concerned that this could happen to someone else. She said her grandchild would have drowned had she not been able to save her and that some additional fencing or barrier should be installed for safety.

She noted a lifeguard was on the stand and did not assist them, but perhaps she is not allowed to leave here bouy area.

What was the citizen told at the time of the contact? Ms. Schaibly wanted to know what was going to happen in regard to the information she was sharing. I told her that this was a serious situation and the citizen comment form I would be filling out would be shared with the park managers, park director and the parks commission. I explained that the lifeguaurd cannot leave their post as she had suggested. I expressed my sincere apology for the very difficult situation that occurred and that I was very glad that she and her granddaughter are okay. Ms. Schaibly specifically requested the park director and park commissioner's phone numbers. I gave her the park director, Commission Chair and Vice Chair phone numbers. Ms. Schaibly requested that she be informed of the follow up discussions and outcome.

Contact information taken by: Karen Fraser - picture of doc attached.
$\mathrm{S}: \backslash 1$ Citizen Comment Form. wpd


From:
Sent:
To:
Cc:
Subject:

McGiveron, Lisa
Tuesday, July 22, 2014 9:02 AM
Dana D; Wallace, Nicole
cottond1@michigan.gov; Ladouceurd@michigan.gov
RE: Septic tank danger at Burchfield Park

Dana,
I spoke with Willis Bennett, Ingham County Parks. He stated that the lid is over a valve, not a septic tank or chamber of any kind. He did indicate that they are replacing the lid with a steel type so that this will not happen again. I will do site visit to confirm this. I was off yesterday so I apologize for late response to this. Want to meet for lunch maybe next week? Let me know.
Lisa
------Original Message-----
From: Dana D [mailto:dlwils@yahoo.com]
Sent: Monday, July 21, 2014 8:34 AM
To: Wallace, Nicole
Cc: cottond1@michigan.gov; Ladouceurd@michigan.gov; McGiveron, Lisa; Dana DeBruyn
Subject: Septic tank danger at Burchfield Park
I was HORIFIED Sunday July 20, 2014!
My family went to Burchfield Park to enjoy a morning of kayaking. Over the cracked lid of a septic tank was a garbage can. See attached photos from yesterday.
The imminent danger of the cracked lid was reported to you in 2011. See email below. I was contacted by a park person at that time and told that this would be fixed.

Not only is the danger still there and the conditions worse, you are only attracting people to come into contact with this hazard.

This email is being carbon copied to the Ingham County Health Department, on-site wastewater program and the Michigan Department of Environmental Quality Environmental Health Programs. I would suggest that you respond with a timely Corrective Action Plan and notify them of such.

Please contact me with any questions.
Dana DeBruyn
517-488-8072
cc: Parks and Recreation Commission via USPS

On Mon, 7/25/11, Dana D [dlwils@yahoo.com](mailto:dlwils@yahoo.com) wrote:
Subject: Septic tank danger at Birchfield park
To: parks@ingham.org
Date: Monday, July 25, 2011, 1:41 PM

On Sunday July 24, I visited
Birchfield Park to take advantage of your canoe rentals. Near the restrooms serving the beach area and boat rental, and immediately next to the sidewalk, was one bright orange construction cone. This was placed there to caution against a cracked, open septic tank riser lid.

The orange cone only peeked
my three year old son's interest.
The cone did NOTHING to deter him from this danger. This entire area should be fenced off with snow fencing, or a large heavy metal plate should be placed over the area while a replacement lid is found.

If you do an internet search
of "fall into septic tank", you will find that people of all ages die by falling into septic tanks. Small children fall in, adults accidentally fall in while servicing them and older kids fall in while exploring what these lids cover up.

What is very frightening is
in this area, if someone came up missing, the logical place to search would be the pond or the river, not the septic tank. I know you have day camps out there as well. I am sure that the staff is busy watching the water hazards and supervising the other activities and this danger goes unnoticed. Please get this corrected.

As a county resident and
season park pass holder, I really enjoy this park. This was the first time that I had been out to this park in the summer time and loved our family canoeing experience. We frequent it in the winter for sledding and cross county skiing. Please keep our parks safe. I anticipate that this access will be immediately secured and properly corrected next week.

Sincerely, Dana DeBruyn
2807 S. Cambridge Rd.
Lansing, MI 48911
517-484-3354




