# Monday, September 22, 2014 6:00pm PARKS \& RECREATION COMMISSION MEETING 

Human Services Building Conference Room A, Second Floor<br>5303 S. Cedar Street, Building \#3<br>Lansing, Michigan

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

Minutes of August 25, 2014 regular meeting will be considered
4. Limited Public Comment ~Limited to 3 minutes with no discussion
5. Late Items / Deletions / Consent Items
6. RETIREMENT TRIBUTE FOR WILLIS BENNETT — STATE REPRESENTATIVE ANDY SCHOR
7. PRESENTATION — MID-MICHIGAN STEWARDSHIP
8. PRESENTATION — DAVE STOKER, COUNTY ATTORNEY
9. PRESENTATION - MIKE NOWLIN, GÜD MARKETING
10. ACTION ITEMS
A. Resolution Authorizing the Transfer of two Parcels of Land to Meridian Township
B. Resolution Accepting a Grant of Easement Over Property Owned by the City of Lansing Located in the City Of Lansing
11. DISCUSSION ITEMS
A. Friends of Ingham County Parks Monthly Reports
B. August 2014 Financial Report
C. Lake Lansing Park-North Deer Management Plan Review
D. Snowpark Update
12. Director's Report
A. Union Contract
B. Director's Position Update
C. Touch a Truck
13. Correspondence \& Citizen Comment
14. Board Comments
15. Limited Public Comment ~ Limited to 3 minutes with no discussion

## 16. Upcoming Meetings

A. Date: October 15, 2014; Time 12:00pm

Budget \& Personnel Committee Meeting
Date: October 20, 2014; Time: 6:00pm
Planning \& Community Outreach Committee Meeting
Date: October 27, 2014; Time: 6:00pm
Parks \& Recreation Commission Meeting
17. Informational Items - Distributed at Commission Meeting
A. County Services, Finance Committee, and Board of Commissioner Meeting Minutes (Items pertaining to the Parks Department)
B. Newspaper Articles
C. Day Camp Surveys
D. Shelter Survey Report

## 18. Adjournment

Official minutes are stored and available for inspection at the address noted at the top of this agenda. The Ingham County Parks \& Recreation Commission will provide necessary reasonable auxiliary aids and services, such as interpreters for the hearing impaired and audio tapes of printed materials being considered at the meeting for the visually impaired, for individuals with disabilities a the meeting upon five (5) working days notice to the Ingham County Parks \& Recreation Commission. Individuals with disabilities requiring auxiliary aids or services should contact the Ingham County Parks \& Recreation Commission by writing to the Ingham County Parks Department, P.O. Box 178, Mason, Michigan 48854, or by calling 517.676.2233.

# DRAFT MINUTES OF THE MEETING INGHAM COUNTY PARKS \& RECREATION COMMISSION <br> 121 E. Maple Street, Suite 102, Mason, Michigan 48854 <br> August 25, 2014 

The Ingham County Parks \& Recreation Commission held a Regularly Scheduled Meeting at the Lakeview Shelter, Lake Lansing Park-South, 1621 Pike Street, Haslett, Michigan

## Board Members

John Czarnecki, Ralph Monsma, Paul Pratt, Mike Rice, Commissioner Tsernoglou, and Jonathan Schelke

Absent: Matt Bennett, Chair Nicholls, Kevin Duffy, and Commissioner Koenig<br>Also Present: Director of Parks Willis Bennett, Park Manager Pat Witte, Recording Secretary Nicole Wallace, and Jay Hawkins<br>Call to Order: Mr. Czarnecki called the Regularly Scheduled Parks \& Recreation Commission meeting to order at 6:23 pm<br>Minutes: Moved by Mr. Monsma and Supported by Mr. Rice to approve the July 28, 2014 minutes of the regular meeting as amended. Yes-6; No-0. MOTION CARRIED.<br>Corrections to July 28, 2014 Minutes: On page two, in the fifth paragraph correct member to meeting: The county attorney is not available in August but may be at the September park board member meeting.

Limited Public Comment: Jay Hawkins introduced himself and stated he was at the meeting to listen.
Late Items / Deletions: None.

## ACTION ITEMS

Willis Bennett provided background information regarding the resolution to purchase a snow groomer. Willis Bennett stated the Purchasing Department solicited bids and the selected vendor's snow groomer is a brand new machine and has an excellent warranty. The snow groomer is a smaller unit than what we had last year and it will fit in our shop. This will eliminate wasted fuel since the groomer will not take as long to warm up or sit idle.

RESOLUTION \#15-14 AUTHORIZING THE PURCHASE OF ONE (1) NEW SNOW GROOMER
WHEREAS, the Ingham County Parks Department built and operates the Snowpark at Hawk Island County Park; and

WHEREAS, due to the termination of the agreement with Superparks, LLC, for the management and maintenance of the Snowpark, Parks Department staff will now manage and maintain the Snowpark; and

WHEREAS, a dedicated snow groomer is necessary to build and maintain the features of the Snowpark; and

WHEREAS, the Ingham County Purchasing Department took sealed bids for snow grooming equipment and upon review of bids received, Purchasing and Parks staff recommends that the bid be awarded to Kassbohrer All Terrain Vehicles, Inc.,

THEREFORE BE IT RESOLVED, the Ingham County Parks and Recreation Commission recommends to the Ingham County Board of Commissioners that one (1) new snow groomer be purchased from Kassbohrer All Terrain Vehicles, Inc. in an amount not to exceed \$185,000.

Moved by Mr. Monsma and Supported by Mr. Schelke that Resolution \#15-14 be approved. Yes-6; No-0. MOTION CARRIED.

Willis Bennett provided background information regarding the resolution to purchase two snowmakers. Willis Bennett stated the Purchasing Department solicited bids and park staff already knows how to maintain and run the selected vendor's equipment.

## RESOLUTION \#16-14 AUTHORIZING THE PURCHASE OF TWO (2) NEW SNOW MAKERS

WHEREAS, the Ingham County Parks Department built and operates the Snowpark at Hawk Island County Park; and

WHEREAS, due to the termination of the agreement with Superparks, LLC, for the management and maintenance of the Snowpark, Parks Department staff will now manage and maintain the Snowpark; and

WHEREAS, dedicated snow makers are necessary to build and maintain the features of the Snowpark; and

WHEREAS, the Ingham County Purchasing Department took sealed bids for snow grooming equipment and upon review of bids received, Purchasing and Parks staff recommends that the bid be awarded to Snow Machines, Inc.

THEREFORE BE IT RESOLVED, the Ingham County Parks and Recreation Commission recommends to the Ingham County Board of Commissioners that two (2) new snow makers be purchased from Snow Machines, Inc. in an amount not to exceed \$39,200.

Moved by Commissioner Tsernoglou and Supported by Mr. Pratt that Resolution \#16-14 be approved. Yes-6; No-0. MOTION CARRIED.

## DISCUSSION ITEMS

July 2014 Financial Report ~ Willis Bennett referenced the report in the packet. Mr. Czarnecki stated controllable expenses are in check.

Snowpark Update $\sim$ Willis Bennett stated we are gearing up for the winter season. Equipment will be tested and hiring will start in the next coming weeks. Notice was sent to the contractor that they need to remove their equipment from Hawk Island. If the equipment is not moved it will be put in storage at the contractor's expense.

## DIRECTOR'S REPORT

JASP (Friends of the Court) Update~ Willis Bennett stated the program has been canceled since the funding runs out at the end of September.

Cuisine in the Park~ Willis Bennett reported the event was a success. There were 34 items in the silent auction and the food and music were excellent. Willis Bennett stated Touch a Truck is coming up on September $13^{\text {th }}$ at Hawk Island. Commissioner Tsernoglou suggested we promote park events through the Pure Michigan website.

Other~ Willis Bennett stated the Controller's recommended budget had a $12.5 \%$ increase for the Parks Department. The increase accounts for the change in the minimum wage ( $\$ 15,000$ ), the replacement of permanent wages from $508(\$ 46,000)$, a lower parking revenue projection $(\$ 15,000)$ and a decrease in Friends donations ( $\$ 15,000$ ). The sheriff patrols and maintenance supplies requests were not recommended. Willis Bennett stated we will request those on the "Z"-list.

## CORRESPONDENCE \& CITIZEN COMMENTS

In reference to the citizen comment about the seagull, Commissioner Tsernoglou recommended animal control or a wildlife agency could have handled this situation.

## BOARD COMMENTS

Mr. Monsma said it was a wonderful evening at the Lake Lansing Park-South Bandshell concert the previous Friday. Willis Bennett said there is one more concert of the season. Commissioner Tsernoglou stated Fenner Nature Center has approached the County asking for funding and she suggested they approach the Park Commission about this idea.

## LIMITED PUBLIC COMMENT:

None.

## Adjournment:

There being no further business, the meeting was adjourned at 6:51 pm.
Meeting adjourned
Minutes submitted by:
Nicole Wallace, Recording Secretary

# INGHAM COUNTY PARKS \& RECREATION COMMISSION 

Meeting of September 22, 2014
RESOLUTION \#__-14

## RESOLUTION AUTHORIZING THE TRANSFER OF TWO (2) PARCELS OF LAND TO MERIDIAN TOWNSHIP

WHEREAS, Parks Department staff identified two small parcels of land owned by Ingham County that lie within two Meridian Township parks; and

WHEREAS, Meridian Township has requested that the properties be transferred from the County to the Township; and

WHEREAS, the properties have been appropriately maintained by the Township; and
WHEREAS, Park staff recommends that the parcels be transferred to the Township to continue to be used as a public park.

THEREFORE BE IT RESOLVED, the Ingham County Parks \& Recreation Commission recommends to the Board of Commissioners that the two parcels identified be transferred to Meridian Township and that any agreement shall contain a restriction which limits the use of the Premises for public park purposes in perpetuity.

# CHARTER TOWNSHIP OF MERIDIAN 

Elizabeth Ann LeGoff Brett Dreyfus Julie Brixie Frank L. Walsh

Supervisor Clerk Treasurer Manager


Milton L. Scales Ronald J. Styka
John Veenstra Angela Wilson

Trustee Trustee Trustee Trustee

August 27, 2014

Victor Celentino
Chairperson, Ingham County Board of Commissioners
P.O. Box 319

Mason, Ml 48854

Dear Mr. Celentino:
We have identified two small parcels of land that are owned by Ingham County that lie within two of our Township Parks. One parcel is located in Ferguson Park, along the Red Cedar River, and the other is across Okemos Road within Wonch Park.

Meridian Township has always maintained the parcels as part of our park system and desires to have them legally transferred into Meridian Township. Based on discussions with the Meridian Township Park Commission and Ingham County Parks, there are no objections to this action.

For reference, I have attached an aerial photo of the immediate area and identified the location of the parcels in relationship to our parks and adjacent roads. Also attached are the legal descriptions for the parcels.

Please provide any appropriate information that the Township will need to proceed with the property transfer. Feel free to contact me with any questions.

Sincerely,


LuAnn Maisner
Director of Parks and Recreation

## cc: Willis Bennett, Director of Ingham County Parks



# INGHAM COUNTY PARKS \& RECREATION COMMISSION 

Meeting of September 22, 2014
RESOLUTION \# -14

# RESOLUTION ACCEPTING A GRANT OF EASEMENT OVER PROPERTY OWNED BY THE CITY OF LANSING LOCATED IN THE CITY OF LANSING 

WHEREAS, the Ingham County Parks Department operates the Snowpark at Hawk Island County Park; and WHEREAS, for user safety and enjoyment, additional area is needed at the end of the tubing runs outside of County property; and

WHEREAS, the City of Lansing is willing to provide an easement for a small section of Scott Woods Park for this purpose.

THEREFORE BE IT RESOLVED, that the Ingham County Parks \& Recreation Commission recommends the Ingham County Board of Commissioners accepts the grant of easement over property owned by City of Lansing located in Lansing, Michigan.

BE IT FURTHER RESOLVED, that all documents be subject to the review and approval of the County Attorney.

## Ingham County Parks Department

## Financial Report

August 31, 2014


| Original <br> Budget | Revised Budget 2014 | YTD Total | Admin | Burch | Lk Lan | Hawk Is |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3,500 | - | 1,050 | 1,050 | - | - | - |
| 308,000 | 290,000 | 283,394 | - | 43,378 | 73,962 | 166,054 |
| 20,000 | 10,000 |  |  |  |  |  |
| 14,000 | 15,000 | 10,749 | 10,749 | - | - | - |
| 5,856 | 5,856 | 1,766 | 1,766 | - | - | - |
| 0 | 6,800 | 5,100 | 5,100 |  |  |  |
| 1,445,577 | 1,445,577 | 1,081,183 | 1,081,183 | - | - | - |
| 1,796,933 | 1,773,233 | 1,383,242 | 1,099,848 | 43,378 | 73,962 | 166,054 |

PERSONNEL SERVICES
Salaries \& Wages Perm
Salaries \& Wages Seasonal
Overtime Permanent
Overtime Seasonals
FICA County Share
Meeting Fees
Fringe Benefits
TOTAL PERSONNEL SERVICES

| 639,154 | 639,154 | 430,386 | 430,386 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 267,387 | 239,652 | 176,254 | 10,476 | 38,214 | 61,353 | 66,211 |
| 1,687 | 4,000 | 3,613 | 3,613 | - | - | - |
| 4,783 | 700 | 1,324 | - | 0 | 40 | 1,284 |
| 49,503 | 55,851 | 45,657 | 32,812 | 2,923 | 4,742 | 5,180 |
| 14,000 | 10,000 | - | - | 0 | 0 | 0 |
| 342,872 | 342,472 | 219,495 | 214,473 | 1,107 | 0 | 0 |
| 1,319,386 | 1,291,829 | 876,729 | 691,760 | 42244 | 66135 | 72675 |

CONTROLLABLE EXPENSES

| Office/Printing/Postage/Copying | 17,980 | 15,150 | 6,505 | 5,868 | 58 | 100 | 480 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non-Cap Equipment | 4,900 | 3,750 | 1,528 | -626 | 152 | 319 | 1,683 |
| Controlled Capital Items | - | 6,800 | - |  |  | - | - |
| Maintenance Supplies | 71,500 | 75,000 | 54,310 | 43 | 12,406 | 16,348 | 25,513 |
| Other Supplies | 21,111 | 23,648 | 13,419 | 552 | 5,087 | 4,043 | 3,737 |
| Small Tools | 1,500 | 1,500 | 793 | 0 | 54 | 0 | 739 |
| Uniforms/Cleaning/Clothing | 6,100 | 6,100 | 4,300 | 4,300 | - | - | - |
| Gas-Grease-Oil | 57,600 | 48,000 | 32,265 | 0 | 32,265 | - | - |
| Med Services - Physicals | 1,000 | 1,000 | - | - | - | - | - |
| Memberships/Subscriptions/Adver | 2,700 | 2,390 | 2,218 | 2,218 | - | - | - |
| Contractual Services / Consultants | 6,260 | 11,100 | 2,976 | 1,757 | 70 | 70 | 1,079 |
| Travel - Local / Training | 3,100 | 3,850 | 1,359 | 437 | - | 184 | - |
| Telephone | 7,484 | 7,484 | 4,667 | 3,870 | 270 | 327 | 200 |
| Maintenance Contractual | 19,900 | 19,800 | 8,572 | 1,048 | 3,677 | 1,546 | 2,301 |
| Equipmnet Repair/Maint | 30,400 | 30,400 | 22,265 | 1,443 | 10,317 | 3,531 | 6,974 |
| Equipment Rental | 3,038 | 3,038 | 1,387 | - | 225 | 817 | 345 |
| TOTAL CONTROLLABLE EXPENSES | 254,773 | 259,010 | 156,563 | 20,910 | 64,580 | 27,285 | 43,050 |

## NON-CONTOLLABLE EXPENSE

| Insurance | 29,341 | 30,056 | 10,821 | 10,671 | 42 | 76 | 32 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Utilities | 57,916 | 61,141 | 40,018 | 6,110 | 6,724 | 7,770 | 19,414 |  |
| Courier Service | 1,576 | 1,576 | 1183 | 1183 | - | - | - |  |
| Telephone Allocation Costs | 3,247 | 3,247 | 1748 | 1748 | - | - | - |  |
| MIS Support | 84,089 | 84,269 | 69,258 | 69,258 | - | - | - |  |
| Vehicle Service Charge | 46,605 | 46,605 | 9,778 | 9,778 | - | - | - |  |
|  | TOTAL NON-CONTROLLABLE EXPENSES | 222,774 | $\mathbf{2 2 6 , 8 9 4}$ | $\mathbf{1 3 2 , 8 0 6}$ | $\mathbf{9 8 , 7 4 8}$ | $\mathbf{6 , 7 6 6}$ | $\mathbf{7 , 8 4 6}$ | $\mathbf{1 9 , 4 4 6}$ |

TOTAL OPERATING REVENUE

| $1,796,933$ | $1,773,233$ | $1,383,242$ |
| :--- | :--- | :--- |
| $1,796,933$ | $1,777,733$ | $1,166,098$ |

$1,796,933 \quad 1,777,733 \quad 1,166,098$

| 208 Fund - Parking Revenue and Expenses - YTD |  |  |  |  |  | Monthly Revenue Report |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| August 31, 2014 | 2014 |  |  |  | TOTAL |  | 2013 | 2014 | 2013 | 2014 | 2013 | 204 | 2013 | 2014 | 2013 | 2014 |
|  | Burchfield | LLS | LLN | Hawk Is | ALL |  | Burch | Burch | LLS | LLS | LLN | LLN | Hawk Is | Hawk Is |  |  |
|  | Parking | Parking | Parking | Parking | Parks |  | Parking | Parking | Parking | Parking | Parking | Parking | Parking | Parking | TOTAL | TOTAL |
| Revenue YTD Date | 30,152 | 58,612 | 10,106 | 113,080 | 211,951 | Jan | 3,047 | 4,702 | 904 | - | - | - | 24,525 | 11,673 | 28,476 | 16,375 |
|  |  |  |  |  |  | Feb | 3,969 | 4,000 | - | - | - | - | 5,052 | 8,242 | 9,021 | 12,242 |
| Expenditures <br> Personnel Operating Supplies |  |  |  |  |  | Mar | 707 | 1,460 | - | - | - | - | 4,362 | 5,933 | 5,069 | 7,393 |
|  | 8,817 | 2,061 | 0 | 22,914 | 33,792 | Apr | 1,201 | 4,897 | 90 | 129 | 45 | 323 | 11,259 | 25,924 | 12,595 | 31,273 |
|  | 64 | 69 | 31 | 540 | 704 | May | 4,100 | 5,830 | 6,787 | 12,343 | 6,728 | 5,264 | 27,147 | 21,919 | 44,762 | 45,356 |
|  |  |  |  |  |  | Jun | 8,296 | 9,263 | 5,337 | 16,087 | 1,702 | 4,519 | 31,231 | 39,389 | 46,566 | 69,258 |
| Expenditures YTD Date | 8,881 | 2,130 | 31 | 23,454 | 34,496 | Jul | 9,339 | 6,064 | 25,669 | 16,355 | 4,559 | 2,960 | 27,509 | 31,594 | 67,076 | 56,973 |
|  |  |  |  |  |  | Aug | 8,513 | 7,162 | 10,299 | 13,698 | 2,817 | 2,284 | 30,627 | 21,380 | 52,256 | 44,524 |
| Total Revenue Total Expenditures | 43,378 | 58,612 | 10,106 | 166,054 | 283,394 | Sep | 2,385 | - | 4,785 | - | 957 | - | 9,298 | - | 17,425 | - |
|  | 8,881 | 2,130 | 31 | 23,454 | 34,496 | Oct | 2,663 | - | 1,643 | - | 2,253 | - | 2,761 | - | 9,320 | - |
|  |  |  |  |  |  | Nov | - | - | - | - | - | - | - | - | - | - |
| \% Expenditures to Revenue | 20.47\% | 3.63\% | 0.00\% | 14.12\% | 12.17\% | Dec | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| YTD Balance | 34,497 | 56,482 | 10,075 | 142,600 | 248,898 | YTD | 44,220 | 43,378 | 55,514 | 58,612 | 19,061 | 15,350 | 173,771 | 166,054 | 292,566 | 283,394 |


|  | 2014 | 2014 | 2014 | 2014 | 2014 | 2014 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Burch | Hawk | LLN | Lk Lan | Office | Total |
| Hardship Passes | 89 | 1178 | 39 | 156 | 8 | 1,470 |
|  |  |  |  |  |  |  |

Hardship $\stackrel{\sim}{\sim} \stackrel{\sim}{\underset{\sim}{N}} \stackrel{\sim}{\sim}$ $\stackrel{N}{\sim}$ $\begin{array}{ll}2011 & \$ 292,566 \\ 2012 & \$ 302,644\end{array}$ 2013 \$292,533 2014 YTD \$283,394

## 508- ENTERPRISE FUND

## CONSOLIDATED MONTHLY BUDGET UPDATE BY PARK

| August 31, 2014 | 2014 Budget | Actual All YTD | HI BUDGET | HI ACTUAL | $\begin{gathered} \text { BUR } \\ \text { BUDGET } \end{gathered}$ | BUR ACTUAL | LL BUDGET | LL ACTUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |
| 600000 SHELTER FEES | 57,900 | 57,170 | 23,130 | 22,570 | 15,060 | 15,860 | 19,710 | 18,740 |
| 671170 CABANA | 4,000 | 3,300 | 4,000 | 3,300 |  |  |  |  |
| 600100 DISC GOLF FEES | 21,000 | 22,781 | 0 |  | 21,000 | 22,781 | 0 |  |
| 610000 BOAT RENTAL | 58,969 | 59,605 | 10,599 | 13,330 | 40,000 | 39,259 | 8,370 | 7,016 |
| 620000 BOAT LAUNCH FEES | 16,000 | 15,484 | 0 |  | 0 |  | 16,000 | 15,484 |
| 630000 SKI RENTAL | 11,500 | 11,368 | 0 |  | 11,500 | 11,368 | 0 |  |
| 641000 FOOD CONCESSIONS | 39,000 | 47,491 | 25,606 | 27,828 | 3,394 | 4,136 | 10,000 | 15,527 |
| 641200 BAIT/TACKLE REVENUE | 150 | 51 | 100 | 35 | 50 | 16 | 0 |  |
| 650000 LL HOUSE | 9,900 | 7,590 | 0 |  | 0 |  | 9,900 | 7,590 |
| 652100 ADMISSION FEES - Snow Park | 20,000 | 15,075 | 20,000 | 15,075 |  |  |  |  |
| 669130 INFLATABLE RENTALS | 1,000 | 1,175 | 0 |  | 0 |  | 1,000 | 1,175 |
| 669140 SNOW TUBE RENTAL | 4,000 | 4,894 | 0 | 923 | 4,000 | 3,971 | 0 |  |
| 669141 DOG PARK REVENUE | 9,000 | 7,757 | 9,000 | 7,757 | 0 |  | 0 |  |
| 671000 DAY CAMP | 15,000 | 13,097 | 0 |  | 15,000 | 13,097 | 0 |  |
| 671150 VENDING MACHINE COMMISSIONS |  | 36 |  | 36 |  |  |  |  |
| 688220 MISC REVENUE | 350 | - | 350 |  |  |  |  |  |
| 698010 CARRY OVER SURPLUS USED | 14,710 | 14,710 | 3,331 | 3,331 | 3,325 | 3,325 | 8,054 | 8,054 |
| TOTAL REVENUE | 282,479 | 281,583 | 96,116 | 94,185 | 113,329 | 113,813 | 73,034 | 73,586 |
|  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 705000 SALARIES \& WAGES- TEMP | 129,685 | 121,918 | 52,685 | 55,846 | 43,000 | 39,012 | 34,000 | 27,060 |
| TOTAL PERSONNEL SERVICES | 129,685 | 121,918 | 52,685 | 55,846 | 43,000 | 39,012 | 34,000 | 27,060 |
|  |  |  |  |  |  |  |  |  |
| CONTROLLABLE EXPENSES |  |  |  |  |  |  |  |  |
| 728000 PRINTING AND BINDING | 2,099 | 2,432 | 999 | 164 | 800 | 1,613 | 300 | 655 |
| 735100 CONTROLLED CAP - OTHER |  | 6,656 |  | 3,331 | 3,325 | 3,325 |  |  |
| 740000 MAINTENANCE SUPPLIES | 19,295 | 11,895 | 11,695 | 8,118 | 3,800 | 3,471 | 3,800 | 306 |
| 743000 OTHER SUPPLIES | 28,040 | 19,002 | 16,000 | 10,506 | 4,000 | 2,197 | 8,040 | 6,299 |
| 818000 CONTRACTUAL SERVICES | 5,000 | 5,000 | - |  |  |  | 5,000 | 5,000 |
| 921050 TELEPHONE | 800 | - | 800 |  | - |  | - |  |
| 931100 MAINT-RELATED CONTRACTUAL | 1,000 | 559 | 1,000 | 559 | - |  | - |  |
| 932000 EQUIPMENT REPAIR \& MAINT | 9,554 | 8,054 | 500 |  | 500 |  | 8,554 | 8,054 |
| 942000 EQUIPMENT RENTAL | 100 | - | 100 |  | - |  | - |  |
| 957120 SALES/USE TAX | 2,250 | 1,294 | 1,425 | 723 | 200 | 234 | 625 | 337 |
| INTERNAL ADMIN DISTRIBUTION | 64,000 | 47,992 | 24,000 | 16,805 | 23,000 | 17,535 | 17,000 | 13,652 |
| TOTAL CONTROLLABLE EXPENSE | 132,138 | 102,884 | 56,519 | 40,206 | 35,625 | 28,375 | 43,319 | 34,303 |
|  |  |  |  |  |  |  |  |  |
| NON-CONTROLLABEL EXPENSES |  |  |  |  |  |  |  |  |
| 915050 INSURANCE/LIABILITY |  | 33 |  | 13 |  | 15 |  | 5 |
| 921000 UTILITIES | 10,000 | 8,137 | 10,000 | 8,045 |  |  | - | 92 |
| TOTAL NON-CONTROLLABLE EXPENSES | 10,000 | 8,170 | 10,000 | 8,045 |  | 15 | - | 92 |


| TOTAL OPERATING REVENUE | 282,479 | 281,583 | 96,116 | 94,185 | 113,329 | 113,813 | 73,034 | 73,586 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| TOTAL OPERATING EXPENSES | 271,823 | 232,972 | 119,204 | 104,096 | 78,625 | 67,402 | 77,319 | 61,455 |


| CHANGE IN FUND BALANCE - OPERATIONS |  |  |  | $(9,911)$ |  | 46,411 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| REVENUE | 282,479 | 281,583 |
| ---: | ---: | ---: |
| EXPENSE- OPERATIONS | 271,823 | 232,972 |
| NET CHANGE- FUND OVERAL | 10,656 | 48,612 |


|  |  |  |  | - | - | - |  | Repo | 508 Ente ort as of | prise Fu August | nd $\text { 1, } 2014$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { LLN } \\ & \text { Shelter } \end{aligned}$ | Boat Launch | Burch Shelter | Burch Can/Boat | Burch Food | Burch Disc Golf | Burch Camp | Burch Ski | LLS Shelter | LLS <br> Boat | $\begin{aligned} & \text { LLS } \\ & \text { Food } \end{aligned}$ | LLS <br> House | Hawk Is Shelter | Hawk Is Boat | Hawk Is Food | Hawk Snow Park | Dog <br> Park <br> Park | TOTAL |
| Shelter | 8,140 |  | 15,860 |  |  |  |  |  | 10,600 |  |  |  | 22,570 |  |  |  |  | 57,170 |
| Boat/Canoe Rental |  |  |  | 39,259 |  |  |  |  |  | 7,016 |  |  |  | 13,329 |  |  |  | 59,604 |
| Boat Launch |  | 15,484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 15,484 |
| Ski Rental |  |  |  |  |  |  |  | 11,368 |  |  |  |  |  |  |  |  |  | 11,368 |
| Misc Revenue/St. Grant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Food Concessions |  |  |  |  | 4,135 |  |  |  |  |  | 15,527 |  |  |  | 26,302 | 1,526 |  | 47,490 |
| Bait/Tackle |  |  |  |  | 16 |  |  |  |  |  |  |  |  |  | 35 |  |  | 51 |
| House Rental |  |  |  |  |  |  |  |  |  |  |  | 7,590 |  |  |  |  |  | 7,590 |
| Soccer - field usage |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Interest Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Inflatable Rental |  |  |  |  |  |  |  |  | 1,175 |  |  |  |  |  |  |  |  | 1,175 |
| Burch Snow Tube Rental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Day Camp |  |  |  |  |  |  | 13,097 |  |  |  |  |  |  |  |  |  |  | 13,097 |
| Vending |  |  |  |  |  |  |  |  |  |  |  |  | 36 |  |  |  |  | 36 |
| Cabana |  |  |  |  |  |  |  |  |  |  |  |  | 3,300 |  |  |  |  | 3,300 |
| Dog Park |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,757 | 7,757 |
| Disc Golf |  |  |  |  |  | 22,781 |  |  |  |  |  |  |  |  |  |  |  | 22,781 |
| Snow Park Admission |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 15,075 |  | 15,075 |
| Hawk Equipment |  |  |  |  |  |  |  | 3,971 |  |  |  |  |  |  |  | 924 |  | 4,895 |
| Carry Over Surplus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14,710 |
| Revenue to Date | 8,140 | 15,484 | 15,860 | 39,259 | 4,151 | 22,781 | 13,097 | 15,339 | 11,775 | 7,016 | 15,527 | 7,590 | 25,906 | 13,329 | 26,337 | 17,525 | 7,757 | 281,583 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel - seasonal | 2,812 | 6,325 |  | 8,992 |  |  |  |  |  |  |  |  | 12,251 |  | 10,378 | 23,344 |  | 121,918 |
| Controllable Expenses | 83 | 5,462 | 107 | 5,516 | 1,722 | 1,562 | 960 | 972 | 92 | 362 | 6,472 | 126 | 63 | 516 | 10,270 | 5,943 | 3,227 | 43,456 |
| Admin Expenses | 3,267 | 1,294 | 5,741 | 4,112 | 1,294 | 1,294 | 3,799 | 1,294 | 5,208 | 1,294 | 1,294 | 1,294 | 8,496 | 1,294 | 1,294 | 4,426 | 1,294 | 47,992 |
| Capital Improvement |  | 8,054 |  |  |  |  |  |  |  |  |  |  |  |  | 3,331 |  |  |  |
| Non-Controllable (ins/utilit | 0 |  | 2 | 9 | 0 | 4 |  |  | 1 | 1 | 1 | 92 | 3 | 3 | 3 | 7,503 |  | 7,623 |
| Expenditures to Date | 6,162 | 21,136 | 9,687 | 18,629 | 9,843 | 6,203 | 13,945 | 9,094 | 10,398 | 7,104 | 14,619 | 2,040 | 20,813 | 11,686 | 25,276 | 41,216 | 4,521 | 232,972 |
| Total Revenue | 8,140 | 15,484 | 15,860 | 39,259 | 4,151 | 22,781 | 13,097 | 15,339 | 11,775 | 7,016 | 15,527 | 7,590 | 25,906 | 13,329 | 26,337 | 17,525 | 7,757 | 281,583 |
| Expenditures to Date | 6,162 | 21,136 | 9,687 | 18,629 | 9,843 | 6,203 | 13,945 | 9,094 | 10,398 | 7,104 | 14,619 | 2,040 | 20,813 | 11,686 | 25,276 | 41,216 | 4,521 | 232,972 |
| YTD Balance | 1,978 | $(5,652)$ | 6,173 | 20,630 | $(5,692)$ | 16,578 | (848) | 6,245 | 1,377 | (88) | 908 | 5,550 | 5,093 | 1,643 | 1,061 | $(23,691)$ | 3,236 | 48,610 |


Current Available Funds 115,124

* The audited year end 2008 operating statement reflects our fund balance as $\$ 257,788$ * The audited year end 2009 operating statement reflects our fund balance as $\$ 206,405$ * The audited year end 2010 operating statement reflects our fund balance as $\$ 196,872$ * The audited year end 2011 operating statement reflects our fund balance as $\$ 85,150$



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& \text { 599,604 boat } \\
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$$

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\begin{aligned}
& \text { Activities } \\
& \text { Shelter } \\
& \text { House } \\
& \text { Inflatable } \\
& \text { Carry Over CIP } \\
& \text { Sale of Assets } \\
& \text { BUR Tube rental } \\
& \text { Snowpark } \\
& \text { MISC } \\
& \text { Cabana \#1 } \\
& \text { Total YTD } 508
\end{aligned}
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# Deer Exclosure \& Adjacent Plot - Inventory Summary Lake Lansing Park - North Ingham County Parks August 2014 

## General Study Information

- Exclosures and adjacent plots each measure 15 ' x $30^{\prime}$
- This is a full inventory of all seedlings within (not sample data, no standard error to be measured)
- All seedlings are measured by height to live top in inches
- Exclosures and adjacent plots \#2 and \#3 were included in 2014 spring prescribed burn areas giving a perspective on all seedling growth since the burn without significant influence from previous years
- Average alone can be misleading. Standard Deviation (STDEV) measures the amount of variation from the average. A low standard deviation indicates that the heights measured in a particular area tend to be close to the average, a high standard deviation indicates the there is a large range of values in the heights measured. For our purposes it will indicate when large and small seedlings were measured but were not necessarily expressed by the average. If you add and subtract the standard deviation to/from the average it gives you an idea of what is 'normal' in the distribution of heights within that data set.

| Exclosure 1 | 13 seedlings |
| :---: | :---: |
| AVERAGE (in) | 7.77 |
| MEDIAN | 2.00 |
| MODE | 2.00 |
| STDEV | 9.04 |
| Browsed (Y/N) | N |


| Adjacent Plot 1 | 6 seedlings |
| :---: | :---: |
| AVERAGE (in) | 1.83 |
| MEDIAN | 1.75 |
| MODE | 1.50 |
| STDEV | 0.41 |
| Browsed $(\mathrm{Y} / \mathrm{N})$ | N |

- Study area 1 is fully shaded from a well developed canopy and was not included in 2012 or 2014 prescribed burns
- Average and STDEV indicate that much larger seedlings persist in the exclosure
- Adjacent plot 1 had all $1^{\text {st }}$ year seedlings, meaning mortality was $100 \%$ over the last year, no evidence of browse on new year growth, $1^{\text {st }}$ year seedlings would not have been available winter and spring of 2014 when most seedlings are browsed

| Exclosure 2 | 128 seedlings/resprouts |
| :---: | :---: |
| AVERAGE (in) | 4.16 |
| MEDIAN | 2.00 |
| MODE | 1.50 |
| STDEV | 6.89 |
| Browsed (Y/N) | N |


| Adjacent Plot 2 | 59 seedlings/resprouts |
| :---: | :---: |
| AVERAGE (in) | 2.85 |
| MEDIAN | 2.00 |
| MODE | 2.00 |
| STDEV | 1.73 |
| Browsed (Y/N) | Y |

- Study area 2 is partially shaded by the canopy and was included in 2012 and 2014 prescribed burns
- Average and STDEV indicate that larger seedlings persist in the exclosure
- Adjacent plot 2 has less than half the number of seedlings compared to the exclosure area
- Evidence of significant browse within the adjacent plot

| Exclosure 3 | 48 seedlings/resprouts |
| :---: | :---: |
| AVERAGE (in) | 2.61 |
| MEDIAN | 2.00 |
| MODE | 2.00 |
| STDEV | 2.62 |
| Browsed (Y/N) | N |


| Adjacent Plot 3 | 35 seedlings/resprouts |
| :---: | :---: |
| AVERAGE (in) | 1.91 |
| MEDIAN | 2.00 |
| MODE | 2.00 |
| STDEV | 0.67 |
| Browsed (Y/N) | Y |

- Study area 3 is nearly fully shaded by a well developed canopy and was included in 2012 and 2014 prescribed burns
- Average and STDEV indicate that larger seedlings persist in the exclosure
- Evidence of significant browse within the adjacent plot

| Exclosure 4 | 51 seedlings |
| :---: | :---: |
| AVERAGE (in) | 12.94 |
| MEDIAN | 11.50 |
| MODE | 9.50 |
| STDEV | 5.79 |
| Browsed $(\mathrm{Y} / \mathrm{N})$ | N |


| Adjacent Plot 4 | 55 seedlings |
| :---: | :---: |
| AVERAGE (in) | 8.90 |
| MEDIAN | 8.00 |
| MODE | 8.00 |
| STDEV | 4.90 |
| Browsed $(\mathrm{Y} / \mathrm{N})$ | Y |

- Study area 4 is partially shaded by the canopy, light conditions are the most favorable in this area. Not included in 2012 or 2014 prescribed burns
- Average and STDEV indicate that larger seedlings persist in the exclosure
- Evidence of significant browse within the adjacent plot
- Exclosure area holds a significant amount of growth by herbaceous species, adding competition to tree seedlings within but contributing to diversity and available forage within the park (if it was not in an exclosure and deer pressure was low enough for these species to thrive)
- Browsing pressure on seedlings contributes to mortality more slowly here because light conditions are much better, but seedlings experience zero net growth due to overbrowsing


# Kingdom Life Church <br> Coyer L. Bowyer, Senior Pastor <br> 4303 S. Martin Luther King. Jr. Blvd. Lansing, MI 48910 <br> 517-882-4660 <br> nww.klifechurch.org 

August 29, 2014

On behalf of Kingdom Life Church, I would like to extend my sincere appreciation for such a generous donation toward our $3^{\text {rd }}$ Annual Community Block Party held Saturday, August 2. The overall success of this event could not have been made possible if it weren't for generous contributors. Kingdom Life Church continues to seek opportunities to invest in the greater Lansing area by serving the residents, while having a direct impact on the Lansing community.

Your contribution and partnership was demonstrated through this year's event. Thank you for investing in the Lansing community and being a blessing to those who attended. We look forward to working with you in the future.

Sincerely,



Pastor Coy L. Bowyer

COMMUNITY FEIETAL HEALTH AUTHORITY CLINTON • EATON • INGHAM
Adult Mental Health Services (AMHS)
812 E. Jolly Road, Suite 215, Lansing, MI 48910

August 29, 2014

Hawk Island Park
Attn: Brian Collins, Park Manager
1601 E. Cavanaugh St.
Lansing, MI 48910
Dear Mr. Brian Collins:
We would like to thank you for the generous donation of the "Red Tail Shelter", a value of $\$ 250.00$, for our Adult Mental Health Services (AMHS) Annual Consumer Picnic that was held on Friday, August 8, 2014. Our picnic was a huge success. More than 75 people who receive services at CMH and their friends and family attended. You are truly making a difference in people's lives.

Thank you on behalf of the staff and consumers of Clinton-Eaton-Ingham Community Mental Health Adult Mental Health Services, for your generosity.

Respectfully,


Clinton-Eaton-Ingham Counties Community Mental Health
Adult Mental Health Service
Customer Service
Mental Health Workers
Peer Support Specialists

