#### **AGENDA**

#### **Ingham County Parks & Recreation Commission**

121 E. Maple Street, P.O. Box 178, Mason, MI 48854 Telephone: 517.676.2233; Fax: 517.244.7190

The packet is available on-line by going to <a href="mailto:pk.ingham.org">pk.ingham.org</a>, choosing the "Park Commission" link and clicking on Monday, March 23, 2015

# Monday, March 23, 2015 6:00pm PARKS & RECREATION COMMISSION MEETING

Human Services Building
Conference Room D&E, Second Floor
5303 S. Cedar Street, Building #3
Lansing, Michigan



- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes

Minutes of February 26, 2015 regular meeting will be considered

- 4. Limited Public Comment ~ Limited to 3 minutes with no discussion
- 5. Late Items / Deletions
- **6.** A. Presentation by Harmony Gmazel, Senior Planner, Tri-County Regional Planning Commission: Greening Mid-Michigan, A Vision for Green Infrastructure in Clinton, Eaton, & Ingham Counties
  - **B.** Q & A

#### 7. ACTION ITEMS

- A. Resolution Amending the Accounting Process for Special Event Fees
- B. Resolution Amending the 2016 Ingham County Parks Department Fees
- C. Resolution to Recommend the Acceptance of the Project Agreement for a Michigan Recreation Passport Grant Program Grant for Trail Repair and Improvements at Hawk Island County Park
- **D.** Resolution to Accept the 2016 Strategic Plan

#### 8. FINANCIAL REPORT

#### 9. ADMINISTRATIVE REPORTS

- A. Director/Administrative Office
- B. Park Manager

#### 10. REPORTS OF STANDING COMMITTEES

- A. Executive Committee Mr. Bennett
- B. Planning & Community Outreach Committee Mr. Monsma
- C. Budget & Personnel Committee Mr. Schelke

#### 11. OLD BUSINESS

A. Trails and Parks Task Force RFP

#### 12. NEW BUSINESS

#### 13. Correspondence & Citizen Comment

- 14. Board/Staff Comments
- 15. Limited Public Comment ~ Limited to 3 minutes with no discussion
- 16. Upcoming Meetings

**A.** Date: Monday, April 20, 2015; Time: 5:30pm

**Executive Committee Meeting** 

Date: Monday, April 20, 2015; Time: 6:00pm

Planning & Community Outreach Committee Meeting

Date: Tuesday, April 21, 2015; Time 12:00pm

**Budget & Personnel Committee Meeting** 

Date: Monday, April 27, 2015; Time: 6:00pm

Parks & Recreation Commission Meeting

#### 17. Informational Items – Distributed at Commission Meeting

- **A.** County Services, Finance Committee, and Board of Commissioner Meeting Minutes (Items pertaining to the Parks Department)
- B. Newspaper Articles
- C. 2015 Band Shell Schedule

#### 18. Adjournment

Official minutes are stored and available for inspection at the address noted at the top of this agenda. The Ingham County Parks & Recreation Commission will provide necessary reasonable auxiliary aids and services, such as interpreters for the hearing impaired and audio tapes of printed materials being considered at the meeting for the visually impaired, for individuals with disabilities a the meeting upon five (5) working days notice to the Ingham County Parks & Recreation Commission. Individuals with disabilities requiring auxiliary aids or services should contact the Ingham County Parks & Recreation Commission by writing to the Ingham County Parks Department, P.O. Box 178, Mason, Michigan 48854, or by calling 517.676.2233.

## DRAFT MINUTES OF THE MEETING INGHAM COUNTY PARKS & RECREATION COMMISSION 121 E. Maple Street, Suite 102, Mason, Michigan 48854 February 23, 2015

The Ingham County Parks & Recreation Commission held a Regularly Scheduled Meeting at the Human Services Building, Conference Room A, 5303 S. Cedar Street, Lansing, Michigan.

**Board Members** 

Present: John Czarnecki, Kevin Duffy, Chair Nicholls, Ralph Monsma, Jonathan Schelke,

Commissioner Tsernoglou, and Commissioner Koenig

**Absent:** Mike Rice, Matt Bennett, and Paul Pratt

**Also Present:** Park Director Tim Morgan, Hawk Island County Park Manager Brian Collins,

Burchfield County Park Manager Jeff Gehl, Recording Secretary Nicole Wallace, Gary Barker-Mason Optimist Club, Elaine Ferris-Mason City Council Member and

Mason Area Chamber of Commerce Member

Call to Order: Chair Nicholls called the Regularly Scheduled Parks & Recreation Commission

meeting to order at 6:03pm

Minutes: Moved by Mr. Monsma and Supported by Commissioner Tsernoglou to approve the

January 26, 2015 minutes of the regular meeting as amended. Yes-6; No-0.

MOTION CARRIED.

On page 1 and 4 corrected each instance of Tri-County Bike Association to Tri-County

Bicycle Association.

On page 3 changed TART Trails to Traverse Area Recreation and Transportation Trails, Inc. (TART). On page 3 and 4 changed each instance of TART to TART

Trails.

On page 3, changed TART Trails did a SWOT analysis of accomplishment, challenges, and trends/opportunities to: TART Trails did a strengths, weaknesses, opportunities and threats (SWOT) analysis of accomplishment, challenges, and

trends/opportunities.

On page 3, changed Ms. Krupiarz said it is similar, to the state-if the local government agrees to maintain the trail, they will help to: Ms. Krupiarz said it is similar to the state-if the local government agrees to maintain the trail, it will help with the grant.

On page 1 and page 4 changed LAP Inc. to Landscape Architects & Planners, Inc. (LAP, Inc.).

On page 4, paragraph 3, after sentence 1 added: The County provides maintenance at no cost.

On page 5, paragraph 4, corrected Tri-County Regional Planning to Tri-County Regional Planning Commission (TCRPC).

On page 5, changed Please share your local plan with our Park Director to: Mr. Monsma asked representatives at the meeting to share their local plan with Ingham County Park Director, Tim Morgan.

#### **Limited Public Comment:**

Gary Barker of the Mason Optimist Club thanked the Park Commission for their support and he hopes to continue the partnership with the Parks Department to hold the outdoor fair in conjunction with the fishing derby at Burchfield County Park. June 13<sup>th</sup> is the date for this year's event.

#### **Late Items / Deletions:**

None.

#### **ACTION ITEMS**:

## RESOLUTION #02-15 HONORING THE MASON OPTIMIST CLUB AS THE 2014 VOLUNTEER OF THE YEAR

**WHEREAS**, the Parks and Recreation Commission has established an award to publicly recognize an outstanding volunteer each year; and

WHEREAS, the Ingham County Parks sponsors an annual Fishing Derby at Burchfield Park; and

**WHEREAS**, this event is held in June on the Michigan Department of Natural Resources free fishing weekend; and

**WHEREAS**, the Mason Optimist Club contacted the Ingham County Parks Department requesting to become involved in the Fishing Derby and expand the event to a Youth Sports Day in 2005; and

**WHEREAS**, the Mason Optimist Club began a long lasting relationship with the Ingham County Parks and have held this event for 10 years; and

**WHEREAS**, each year the Mason Optimist Club organizes and sponsors a free Youth Sports Day and has expanded the event to include fly tying, fly casting, lure making, duck calling, goose calling, air rifle shooting, archery shooting, a duck retrieving demo, dog retrieving demo, trappers display, deer display, virtual reality fishing machine, kayak and canoe paddling, water safety and disc golf; and

**WHEREAS**, the Mason Optimist Club was instrumental in the recruitment and organization of sponsors so that all participants received a free t-shirt and lunch as well as prizes for raffle winners; and

**WHEREAS**, over the past ten years, the annual fishing derby attracts hundreds of children yearly through free educational activities and hands on fishing for children age four to sixteen; and

**WHEREAS**, the Mason Optimist Club has shown remarkable levels of leadership and commitment to community betterment; and

**WHEREAS**, Gary Barker should be recognized for spearheading this event and his dedication with this project each year since its inception; and

**WHEREAS**, the Mason Optimist Club efforts have contributed greatly to the Parks Departments ability to provide exceptional outdoor recreational activities to the citizens of Ingham County and shows what can be done through collaboration among numerous organizations and a commitment from those involved in helping youth learn new skills and sharing their love for the environment.

**THEREFORE BE IT RESOLVED**, that the Ingham County Parks & Recreation Commission, by adoption of this resolution, recognizes the impact and quality of the Mason Optimist Club's work and extends its sincere appreciation for their ongoing efforts in promoting youth fishing.

**BE IT FURTHER RESOLVED**, that the Mason Optimist Club is the recipient of the 2014 Ingham County Parks Volunteer of the Year Award.

**Moved by** Commissioner Tsernoglou and **Supported by** Mr. Czarnecki Resolution #02-15 be approved. **Yes-6**; **No-0**. **MOTION CARRIED.** 

#### PRESENTATION OF 2014 VOLUNTEER OF THE YEAR - MASON OPTIMIST CLUB

Chair Nicholls read the resolution to the Park Commission and presented Mr. Baker the 2014 Volunteer of the Year Award.

#### **ACTION ITEMS:**

#### 2016 Ingham County Parks Department Fee Adjustment Request

Chair Nicholls made a friendly amendment to correct the snow tubing child fee to \$8.00, it was incorrectly printed as \$5.00. All members present agreed.

## RESOLUTION #03-15 APPROVING THE 2016 INGHAM COUNTY PARKS DEPARTMENT FEE ADJUSTMENT REQUEST

**WHEREAS**, the Ingham County Parks Department staff has reviewed the fee schedule for park activities, shelters and park entry for the year 2016; and

WHEREAS, park staff does not believe significant changes to fees should be made at this time; and

WHEREAS, park staff wishes to simplify the fee structure where possible.

**THEREFORE BE IT RESOLVED**, that the attached 2016 Parks Fee Schedule be approved for adoption in accordance with all appropriate County Policies and Procedures.

**Moved by** Mr. Czarnecki and **Supported by** Commissioner Tsernoglou that Resolution #03-15 be approved as amended. **Yes-6**; **No-0**. **MOTION CARRIED.** 

| 2016 Park Fee Revie   | ew       |             |
|---|----------|-------------|
| Fee   | 2015     | 2016        |
| Description   | Fee      | Recommended |
| Administrative/Office Fees ****                                   |          | Fee         |
| Administrative - Returned Check Fee                               | \$30.00  |             |
| Cancellation Fee (for all park reservations)                      | \$20.00  |             |
| Parking/Vehicle Entrance Fees ****                                |          |             |
| Resident Daily  | \$3.00   |             |
| Resident Annual   | \$30.00  |             |
| Non-Resident Daily  | \$5.00   |             |
| Non-Resident Annual   | \$40.00  |             |
| Shelters  |          |             |
| Winter Sports Building (100 Person Capacity) ****                 | \$90.00  |             |
| Winter Sports Building - additional fee for non operational hours |          |             |
| reservation   |          | \$30.00     |
| Shelters - 60 Person Capacity ****                                | 4        |             |
| Lake Lansing South Lakeview                                       | \$75.00  |             |
| Lake Lansing North Oak Knoll                                      | \$75.00  |             |
| Lake Lansing North Sandhill                                       | \$75.00  |             |
| Hawk Island Kestrel   | \$75.00  |             |
| Hawk Island 1/2 of Peregrine                                      | \$75.00  |             |
| Burchfield Deer Run   | \$75.00  |             |
| Burchfield Pine Knoll   | \$75.00  |             |
| Burchfield Southridge   | \$75.00  |             |
| Shelters - 120 Person Capacity ****                               |          |             |
| Lake Lansing - North - 1/2 of Main                                | \$100.00 |             |
| Hawk Island Peregrine   | \$125.00 |             |
| Burchfield 1/2 of North Bluff                                     | \$100.00 |             |
| Burchfield 1/2 of Woodsong  | \$100.00 |             |
| Shelters - 150 Person Capacity ****                               |          |             |
| Lake Lansing - South - 1/2 of Main                                | \$100.00 |             |
| Shelters - 240 Person Capacity ****                               |          |             |
| Lake Lansing - North - Main                                       | \$175.00 |             |
| Burchfield - North Bluff  | \$175.00 |             |
| Burchfield - Woodsong   | \$175.00 |             |
| Shelters - 300 Person Capacity ****                               |          |             |
| Lake Lansing - South - Main                                       | \$175.00 |             |
| Burchfield - Overlook   | \$175.00 |             |
| Shelters - 375 Person Capacity ****                               |          |             |
| Hawk Island - Red Tail  | \$250.00 |             |
| Cabanas - Mini semi permanent shelters/50 Person Capacity ****    |          |             |
| Hawk Island (1)   | \$75.00  |             |

| Lake Lansing South (1)                                   | \$75.00             |           |
|--|---------------------|-----------|
| Burchfield (1)   | \$75.00             |           |
| Wedding Gazebo ****                                      | Ψ. σ.σσ             |           |
| Lake Lansing Wedding Gazebo (1)                          | \$250.00            |           |
| Boating Fees ****  | <del>+</del> ====== |           |
| In-Park Canoe/Kayak - per hr                             | \$6.00              |           |
| Abandonment Recovery Fee                                 | \$40.00             |           |
| Late Fee (arriving 1/2 hour or later after closing)      | \$20.00             |           |
| Canoe/Kayak Trips - McNamara                             | \$15.00             |           |
| Canoe/Kayak Trips - Bunker Rd                            | \$22.00             |           |
| Canoe/Kayak Trips - Eaton Rapids                         | \$28.00             |           |
| Transport Fee  | \$5.00              |           |
| Pedal Boat-per 1/2 hr - weekday                          | \$5.00              | Eliminate |
| Pedal Boat-per 1/2 hr - weekend                          | \$6.00              | Eliminate |
| Pedal Boat - Senior (+60) - per 1/2 hr                   | <del>\$1.00</del>   | Eliminate |
| Pedal Boat - 1/2 hour                                    |                     | \$6.00    |
| Row Boat - 1st hour                                      | \$7.00              |           |
| Row Boat - Hourly Thereafter                             | \$3.00              |           |
| Boat Launch - Daily (1)                                  | \$5.00              |           |
| Boat Launch - Annual (1)                                 | \$50.00             | 7         |
| Ski Rental Burchfield Park ****                          |                     |           |
| Moonlight Ski- Adult                                     | \$10.00             |           |
| Moonlight Ski - Child (12 & under)                       | \$3.00              |           |
| 1st hour   | <del>\$4.00</del>   | Eliminate |
| Each additional hour                                     | <del>\$1.00</del>   | Eliminate |
| Burchfield Cross Country Skiing Adults: Wknds & Holidays | _                   |           |
| 1st hour   | <del>\$8.00</del>   | Eliminate |
| Each additional hour                                     | <del>\$3.00</del>   | -         |
| X-Country Skiing Children(12&under): Wkds& Holidays      | _                   |           |
| 1st hour   | <del>\$4.00</del>   | Eliminate |
| Each additional hour                                     | <del>\$1.00</del>   | Eliminate |
| Cross country ski rental - adult (per hour)              |                     | \$7.00    |
| Cross country ski rental - child (per hour)              |                     | \$5.00    |
| Ski Equipment Rental ****                                |                     |           |
| Skis per hour  | \$3.00              |           |
| Boots per hour   | \$3.00              |           |
| Poles per hour   | \$3.00              |           |
| Day Camp ****  |                     |           |
| Resident Monday-Friday 9am-4pm                           | \$90.00             |           |
| Non-Resident Monday-Friday 9am-4pm                       | \$100.00            |           |
| Resident Mon-Fri 7:30am-5:30pm                           | \$120.00            |           |
| Non-Resident Mon-Fri 7:30am-5:30pm                       | \$130.00            |           |

| Disc Golf ****  |                    |           |
|---|--------------------|-----------|
| Day Pass - 12 & Under (with an adult)                             | \$0.00             |           |
| Day Pass (13 and older)   | \$4.00             |           |
| Season Pass   | \$40.00            |           |
| Equipment Rental per round of Disc Golf                           | \$1.00             |           |
| Equipment Replacement-lost,damaged,stolen Discs                   | \$10.00            |           |
|   |                    |           |
| Dog Park (12 Month Pass) ****                                     |                    |           |
| Regular Pass  | \$30.00            |           |
| Student (college ID)  | \$15.00            |           |
| Senior (+60)  | \$15.00            |           |
| Veteran   | \$15.00            |           |
| Owner of Service Animal   | \$15.00            |           |
| Daily Pass  | \$5.00             |           |
| Replacement FOB   | \$5.00             |           |
| Snow Tube Rental -Burchfield ****                                 |                    |           |
| Burchfield - Tube Rental (2 hours)                                | <del>\$2.00</del>  | \$3.00    |
| Hawk Island Snow Hill ****  |                    |           |
| Adult Pass - Snow Tubing (2 hours) Mon-Fri (32)                   | <del>\$10.00</del> | Eliminate |
| — Child Pass - Snow Tubing (12 & under-2 hours) Mon-Fri           | <del>\$5.00</del>  | Eliminate |
| Family Pass - Snow Tubing ( 2 adults & 2 children-2hrs) Mon-Fri   | <del>\$25.00</del> | Eliminate |
| Each add'l child for Snow Tubing                                  | \$5.00             |           |
| Non-operational hours reservation                                 | \$50.00            |           |
| Adult Pass - Snow Tubing (2 hours) Sat, Sun and Holidays          | <del>\$12.00</del> | Eliminate |
| — Child Pass - Snow Tubing (12 & under-2 hours) S, S and hol      | <del>\$8.00</del>  | Eliminate |
| Family Pass - Snow Tubing ( 2 adults & 2 children-2hrs) S, S, hol | <del>\$35.00</del> | Eliminate |
| Adult Pass - Snow Tubing (2 hours)                                |                    | \$12.00   |
| Child Pass - Snow Tubing (2 hours)                                |                    | \$8.00    |
| Family Pass - Snow Tubing (2 hours)                               |                    | \$35.00   |
| Utility Vehicle/Golf Cart Rental ****                             |                    |           |
| 1/2 day = up to 4 hours   | \$50.00            |           |
| full day = up to 8 hours  | \$100.00           |           |
| Game Rental (for 4 hours) ****                                    |                    |           |
| Moonwalk  | \$275.00           |           |
| Dunk Tank   | \$225.00           |           |
| Giant Slide   | \$400.00           |           |
| Rental House ****   | \$800.00           |           |

FINANCIAL REPORT - Interim 2014 Year End Report

Mr. Morgan referred to the report in the packet. Discussion ensued about parking revenue and the hardship pass program.

Commissioner Koenig entered the meeting at 6:25pm.

#### **ADMINISTRATIVE REPORTS**

Mr. Morgan referred to report in the packet. Discussion ensued regarding cross country skiing at Burchfield County Park.

#### **OLD BUSINESS**

#### TRAILS AND PARKS TASK FORCE RFP

Mr. Morgan reported the Trails and Park Task Force passed a directive for staff to develop an RFP (Request for Proposal) and move forward with a process to select a consultant that will help the task force assemble a plan for the expenditure of trails & parks millage dollars.

Elaine Ferris entered the meeting at 6:35pm.

At a minimum, the consultant will provide a trails inventory (identifying interconnectivity within the county), assistance developing spending categories (i.e. the Task Force agreed to some very broad funding categories: 1) New Construction 2) Repairs and Reconstruction 3) Operations & Maintenance 4) Parks 5) Special projects (planning grants for smaller municipalities or small grants). The consultant will help us determine best practices in deciding the selection process for individual projects and assistance developing priorities and selection criteria for project evaluation. The consultant will also help us determine the best avenue for public input on the process as well. The Trails & Parks Task Force meetings have been suspended until after the consultant has been hired. The task force will then reconvene to work with the consultant.

Mr. Monsma said it is clear we need more information on how to implement the millage. Mr. Morgan stated he and Jared Cypher are working on drafting the RFP. Common agreement at the Trails and Parks Task Force emerged on the need for a rating system for picking priorities. The consultant would be helpful in that process. Discussion ensued regarding the amount we are anticipating paying the consultant.

Discussion ensued about the trail map that the Ingham County Tax Mapping/Equalization Department prepared. The map includes current trails, proposed trails and farmland preservation areas.

Chair Nicholls asked future agendas clarify the Master Plan RFP versus the Trails and Parks Task Force RFP.

**Moved** by Mr. Monsma; **Supported** by Mr. Schelke to support the Trails and Parks Task Force motion to direct staff to develop an RFP to select a consultant that will help the task force assemble a plan for the expenditure of trails & parks millage dollars. The Park Commission supports this effort to move forward with best practices and planning of Trails and Parks Millage Funding. **Yes-7**; **No-0**. **MOTION CARRIED**.

#### **Master Plan RFP**

Mr. Monsma clarified that the parks master plan is not due until next year and can be worked on later this year.

<u>Lake Lansing Park-South Shower House Renovation (Executive/Planning)</u> Mr. Morgan stated the shower house renovation monies were approved a couple years ago and were brought forward specifically for the shower house. The shade needs to be attached to shower house in order to use this money, and it is roughly \$15,000 to complete the shower house renovation.

Mr. Duffy left the meeting at 7:04pm.

Mr. Morgan said there would be an ADA changing area as well as a walkway. The changing stations need to meet or exceed all current ADA guidelines.

<u>Rescinding Resolution - Employee Discounts (Budget)</u>~ Mr. Czarnecki stated the Budget Committee discussed this previously approved resolution from 2011 and recommends the Park Commission rescind the resolution that approved the \$1 discount for Ingham County employees for park activities. Commissioner Tsernoglou said most employees are not aware of the program and it is cumbersome to track. Mr. Schelke stated this program is not much of an incentive.

**Moved** by Mr. Czarnecki; **Supported** by Commissioner Koenig to rescind Ingham County Parks & Recreation Resolution #35-11 Recommending the Establishment of Ingham County Employee Discount Activity User Fees. **Yes-6**; **No-0**. **MOTION CARRIED.** 

#### **NEW BUSINESS**

<u>Trails And Parks Task Force Report (All)</u>~ Chair Nicholls stated this agenda item has already been discussed and we will move on to the next agenda item.

<u>Potential Dog Park Site – Lake Lansing Park-North (Executive/Planning)~</u> Mr. Morgan stated we have been approached by Meridian Township Parks to site a dog park in Lake Lansing Park-North. Mr. Morgan said he will meet with Meridian Township to discuss this idea. Discussion ensued regarding history and potential issues with dog parks. Mr. Morgan will meet with Meridian Township and report back to the Park Commission.

Repurpose Toboggan Run (*Executive*)~ Mr. Morgan stated the Ingham County Road Department approached the Parks Department with an opportunity to accept dirt. This might be a way to repurpose the toboggan run at Burchfield County Park to recontour and repurpose the toboggan run. Mr. Morgan stated he will work with the Road Department to see if they can transport the dirt to Burchfield County Park or if we will need to pay for the transportation of the dirt.

#### REPORTS OF STANDING COMMITTEES

Executive Committee - Chair Nicholls

Mr. Monsma reported that the committee decided to have more awards than just the volunteer of the year award.

#### Planning & Community Outreach Committee - Mr. Monsma

Mr. Monsma stated we had a brief discussion of the millage. We discussed the shower house renovations and dog park too.

#### Budget & Personnel Committee - Mr. Czarnecki

Mr. Czarnecki stated most of the agenda items at the Budget and Personnel Committee meeting had previously been discussed at this meeting. For any grievance reports that occur, the committee asks the grievance report be presented as it comes up instead of at the end of the year.

#### **CORRESPONDENCE & CITIZEN COMMENT**

No discussion.

#### **BOARD/STAFF COMMENTS**

None.

#### **LIMITED PUBLIC COMMENT:**

Elaine Ferris (Mason City Council Member and Mason Area Chamber of Commerce Member) stated every other month there is a Mason Chamber of Commerce meeting. She is interested in having Mr. Morgan speak at an upcoming meeting.

#### **INFORMATIONAL PACKET**

Mr. Morgan stated staff won the Golden Wrench Award for an innovative tool.

#### **Adjournment:**

There being no further business, the meeting was adjourned at 7:30pm.

Meeting adjourned

Minutes submitted by: Nicole Wallace, Recording Secretary

Meeting of March 23, 2015 **RESOLUTION # -15** 

#### RESOLUTION AMENDING THE ACCOUNTING PROCESS FOR SPECIAL EVENT FEES

**WHEREAS**, Board of Commissioner Resolution #11-165 approved the 2014 Ingham County Parks Fee Schedule which included a fee for special events; and

**WHEREAS**, the collection of the special event fee following events proved to be a cumbersome and inefficient process; and

**WHEREAS**, the special event fee was established in an effort to recoup labor costs associated with managing special events in the parks; and

WHEREAS, Board of Commissioner Resolution #13-396 approved an amendment to the 2014 Ingham County Parks Fee Schedule which eliminated the special event fee and determined that special events be charged shelter fees prior to their events; and

**WHEREAS**, Board of Commissioners Resolution #13-396 established that special event fees be receipted into the 508 enterprise fund upon receipt and annually be transferred to the 208 operating fund; and

**WHEREAS**, the annual transfer of funds has proved to be a cumbersome and inefficient method of accounting for special event fees.

**THEREFORE BE IT RESOLVED**, the Ingham County Parks and Recreation Commission recommend the Board of Commissioners authorizes special event shelter fees to be receipted directly to the 208 operating fund.

Meeting of March 23, 2015

Resolution # -15

## RESOLUTION AMENDING PARK COMMISSION RESOLUTION #03-15 THE 2016 INGHAM COUNTY PARKS DEPARTMENT FEE ADJUSTMENT REQUEST

**WHEREAS**, the Ingham County Parks and Recreation Commission passed Resolution #03-15 approving the 2016 fees; and

**WHEREAS**, the Ingham County Parks Department administrative staff has conducted a field review of the Hawk Island Snow Tubing Hill revenue procedures; and

WHEREAS, following this review, the administrative and park staff have discussed the fees at length.

**WHEREAS**, park staff wishes to further simplify the fee structure at the snow hill.

**THEREFORE BE IT RESOLVED**, that the attached 2016 Parks Fee Schedule for the Hawk Island Tubing Hill be approved for adoption in accordance with all appropriate County Policies and Procedures.

| 2016 Park Fee Review   |                     |                    |
|--|---------------------|--------------------|
| Hawk Island Snow Hill  |                     |                    |
| Adult Pass - Snow Tubing (2 hours) Mon-Fri                         | <del>\$10.00</del>  | Eliminate          |
| Child Pass - Snow Tubing (12 & under-2 hours) Mon-Fri              | <del>\$5.00</del>   | Eliminate          |
| Family Pass - Snow Tubing ( 2 adults & 2 children-2hrs) Mon-Fri    | <del>\$25.00</del>  | Eliminate          |
| Each add'l child for Snow Tubing                                   | <del>\$5.00</del>   | Eliminate          |
| Non-operational hours reservation 1-50 people                      | <del>\$50.00</del>  | Eliminate          |
| Non-operational hours reservation 50 + people                      | <del>\$100.00</del> | Eliminate          |
| Non-operational hours reservation + per person group rate          |                     | \$100.00           |
| Adult Pass - Snow Tubing (2 hours) Sat, Sun and Holidays           | <del>\$12.00</del>  | Eliminate          |
| Child Pass - Snow Tubing (12 & under-2 hours) S, S and hol-        | <del>\$8.00</del>   | Eliminate          |
| Family Pass - Snow Tubing ( 2 adults & 2 children-2hrs) S, S, hol- | <del>\$35.00</del>  | Eliminate          |
| Adult Pass - Snow Tubing (2 hours)                                 |                     | <del>\$12.00</del> |
| Child Pass - Snow Tubing (2 hours)                                 |                     | <del>\$5.00</del>  |
| Family Pass - Snow Tubing (2 hours)                                |                     | <del>\$35.00</del> |
| Per Person   |                     | \$10.00            |
| Group Rate - 4 or more people (per person)                         |                     | \$8.00             |

Meeting of March 23, 2015 RESOLUTION # -15

## RESOLUTION TO RECOMMEND THE ACCEPTANCE OF THE PROJECT AGREEMENT FOR A MICHIGAN RECREATION PASSPORT GRANT PROGRAM GRANT FOR TRAIL REPAIR AND IMPROVEMENTS AT HAWK ISLAND COUNTY PARK

WHEREAS, The Ingham County Board of Commissioners authorized submission of an application to the Michigan Department of Natural Resources requesting a grant from the Michigan Natural Resources Trust Fund in the amount of \$45,000 to assist with the repair and replacement of portions of the asphalt trail within Hawk Island County Park; and

**WHEREAS**, notification has been received that the Michigan Legislature has approved the grant request and the Michigan Department of Natural Resources has offered Ingham County Parks a Project Agreement; and

**WHEREAS**, the required matching funds of \$15,000 will come from previously appropriated County funds reserved for this purpose (Resolution #05-14).

**BE IT THEREFORE RESOLVED**, that the Ingham County Parks Board recommends that the Ingham County Board of Commissioners approve entering into a Project Agreement to accept the funds from the Michigan Department of Natural Resources.

Meeting of March 23, 2015 **Resolution # -15** 

#### **RESOLUTION TO ACCEPT THE 2016 STRATEGIC PLAN**

**WHEREAS**, as part of Ingham County's 2016 budget and priority setting process the County requires each department to submit 1) strategic planning background information, 2) performance measures, and 3) activity indicators and to provide information on the key services that your department delivers; and

**WHEREAS**, the Ingham County Parks Department staff and Park Commission have reviewed the Strategic Plan.

**THEREFORE BE IT RESOLVED**, that the attached 2016 Strategic Plan be adopted.

## **Ingham County Parks Department**

## 2016 Strategic Planning Documents



March 23, 2015

The Ingham County Parks performance measures correlate with the Board of Commissioners long-term objective of <u>Providing Recreational Activities</u>. Park activities and resources promote and support a <u>Healthy and Active Population</u>. Parks are essential to having a <u>Thriving Economy and High Quality of Life</u> in our community.

| Increase annual visitation to the Ingham County Parks by 1% each year.  | 2013<br>Actual        | <b>2014</b><br>Actual | 2015<br>Projected   | 2016<br>Projected  |
|---|-----------------------|-----------------------|---------------------|--------------------|
| Engage the community via Social Media by increasing number of fans on park Facebook pages 10% annually  | 12,285 /<br>+ 25.55%  | 14,500 /<br>+ 18%     | 15,657 /<br>+ 10%   | 17,223 /<br>+ 10%  |
| Facebook Posts - increase 5% annually   | 302                   | 421                   | 442                 | 464                |
| Issue press releases regarding activities   | 15                    | 19                    | 24                  | 24                 |
| Partner with organizations hosting special events in the parks  | 62                    | 81                    | 85                  | 90                 |
| Provide annual hardship passes to low income individuals and families   | 1,527                 | 1,626                 | 1,725               | 1,825              |
| Donation of park passes and activity coupons to non-<br>profits for silent auctions and special events  | 143                   | 233                   | 250                 | 260                |
| Public outreach - total people reached  | 0                     | 0                     | 950                 | 1,025              |
| Park Visitation *   | 1,220,160 /<br>+1.46% | 1,133,549 /<br>-7.10% | 1,144, 884 /<br>+1% | 1,156,333 /<br>+1% |
| Maintain a cost-effective general fund, cost per  | 2013                  | 2014                  | 2015                | 2016               |
| visitor ratio below \$1.50.   | Actual                | Actual                | Projected           | Projected          |
| Cost per visitor  | 1.13                  | 1.32                  | 1.40                | 1.45               |
| Provide a variety of recreational activities, both amenities and fee based, increasing participation 1% annually. Through partnerships with the community offer one new activity or event for visitors each year. | <b>2013</b><br>Actual | <b>2014</b><br>Actual | 2015<br>Projected   | 2016<br>Projected  |
| Park Activities   | 119,565               | 127,642               | 128,918             | 130,207            |
| Develop partnership with Meridian Township Parks for park programs.   | 0                     | 0                     | 0                   | 500                |
| Open the Burchfield Toboggan Runs   | 0                     | 500                   | 500                 | <del>505</del>     |
| Increase volunteer and court assigned hours worked in the parks 2% annually.  | 2013<br>Actual        | 2014<br>Actual        | 2015<br>Projected   | 2016<br>Projected  |
| Community Service Workers – court designated  | 389                   | 875                   | 892                 | 910                |
| Jail Alternative Sentencing Program - program ends 2014   | 5,472                 | 2,624                 | 0                   | 0                  |
| Community Park Volunteers   | N/A                   | 1,108                 | 1,300               | 1,400              |
| Increase park access to visitors regardless   | 2013                  | 2014                  | 2015                | 2016               |
| of ability to pay by 1% annually.   | Actual                | Actual                | Projected           | Projected          |
| Annual Hardship Passes  | 1,527                 | 1,626                 | 1,658               | 1,692              |
| School/Youth Groups – no charge entry/park use and no charge shelters   | 12,136                | 12,473                | 12,597              | 12,722             |
| Increase the number of customer surveys to  |                       |                       |                     |                    |
| ensure we meet customer expectations and  | 2013                  | 2014                  | 2015                | 2016               |
| maintain park visitor satisfaction rating of a 4.5/5.0.   | Actual                | Actual                | Projected           | Projected          |
| Surveys completed   | 149                   | 125                   | 300                 | 400                |
| Overall customer satisfaction rating  | 4.8/5.0               | 4.8/5.0               | 4.8/5.0             | 4.8/5.0            |
| Increase public engagement in the Friends of Ingham County Park activities 2% annually.   | <b>2013</b><br>Actual | <b>2014</b><br>Actual | 2015<br>Projected   | 2016<br>Projected  |
| Event participants  | 10,745                | 10,386                | 10,593              | 10,805             |



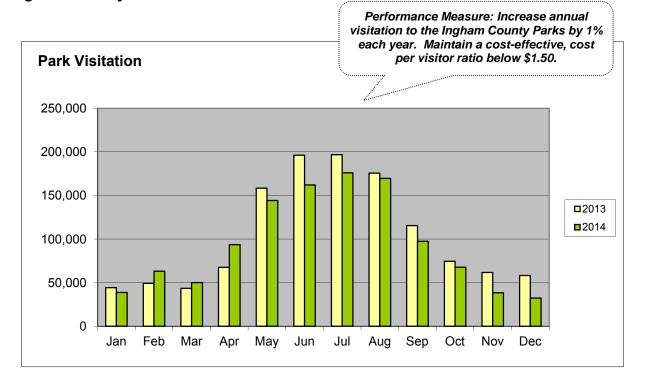








<sup>\* 2013</sup> Park visitation is adjusted. Soccer and Baldwin Park have been removed to provide comparable numbers for 2014.



#### **Park Visitors By Month**

|     | 2013      | 2014      |
|-----|-----------|-----------|
| Jan | 44,346    | 38,775    |
| Feb | 49,236    | 63,099    |
| Mar | 43,532    | 50,087    |
| Apr | 67,591    | 93,616    |
| May | 158,449   | 144,299   |
| Jun | 196,154   | 162,044   |
| Jul | 196,724   | 176,085   |
| Aug | 175,549   | 169,522   |
| Sep | 115,525   | 97,522    |
| Oct | 74,591    | 67,769    |
| Nov | 61,638    | 38,459    |
| Dec | 58,229    | 32,271    |
|     | 1,241,565 | 1,133,549 |

45,600

1,287,165 1,133,549

A significant effort is made to increase visibility and awareness of the Ingham County Parks to County residents and visitors through traditional methods such as press releases and brochures. Social media is an incredible way to connect with the community.

In 2014 the Parks engaged over 14,500 fans via Facebook and Twitter. This number is an 18% increase from 2013. Over 400 direct communications to the public were made through Social Media with no direct cost.

Through the use of Constant Contact we email announcements, invitations and newsletters. Our open rate of Constant Contact emails is 30.8% compared to an industry rate of 19.7% for other recreational entities. This demonstrates a well targeted audience of people with an interest in the Parks.



Soccer

#### General Fund Cost Per Park Visitor

| 2013 | \$1.13 |
|------|--------|
| 2014 | \$1.32 |



A \$30 annual park pass for Ingham County Residents offers a year of fun recreational options!

Performance Measure: Provide a variety of recreational activities, both amenities and fee based, increasing participation 1% annually. Through partnerships with the community offer one new activity or event for visitors



#### **Picnics in the Parks**



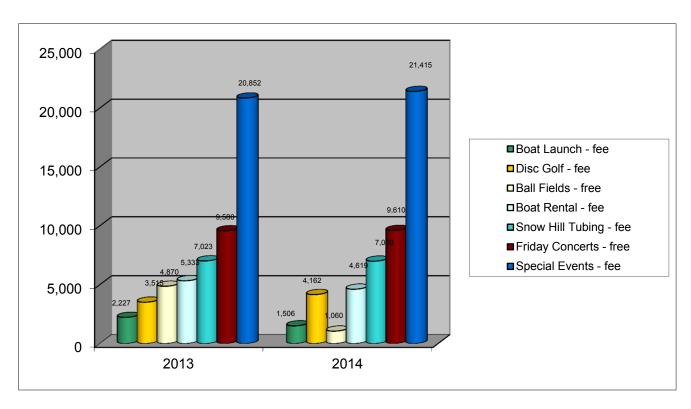
15 picnic shelters in 4 parks hosted 73,260 park visitors for picnic events in 2014.

Parks are an important part of our community. People gather in our picnic shelters for family reunions, graduations, birthdays, company picnics and other activities.

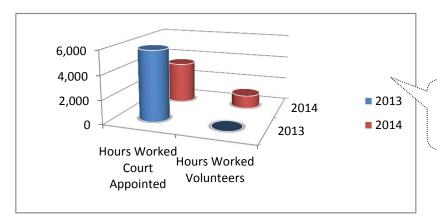
#### **Popular Park Activities**

The Parks offer more than 25 activities to park visitors. Some activities are passive activities that involve little interaction with staff, such as hiking. Others, such as those listed to the right are some of the more popular activities that are measurable.

|                        | 2013   | 2014   |
|------------------------|--------|--------|
| Boat Launch - fee      | 2,227  | 1,506  |
| Disc Golf - fee        | 3,515  | 4,162  |
| Ball Fields - free     | 4,870  | 1,060  |
| Boat Rental - fee      | 5,333  | 4,619  |
| Snow Hill Tubing - fee | 7,023  | 7,000  |
| Friday Concerts - free | 9,580  | 9,610  |
| Special Events - fee   | 20,852 | 21,415 |



For over 30 years, the Ingham County Parks Department has made use of available resources to manage the workload of operating a park system. In 2013, 5,861 hours of work were completed in the parks through various court programs. In 2014, court assigned workers provided 3,499 hours of park labor. Citizen volunteers contribute very meaningful work hours to our parks. Last year, 1,108 hours of volunteer time was donated to the parks!



Performance Measure: Increase volunteer and court assigned hours worked in the parks 2% annually.



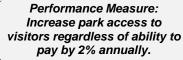
## Unpaid and Volunteer Work Accomplished:

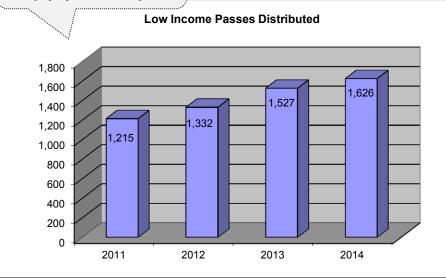
Painting
Construction
Power Washing
Boats - in/out of the water
Walkway sealing
Raking
Drainage tile installation
Rototill volleyball pits
Warming houses - wall set up
Trash removal
Mowing
Weed whipping
Weeding
Landscaping

Total court
assigned and
volunteer hours
= 2.22 Full Time
Employees



Mission: The Ingham County Parks & Recreation Commission and Department will provide quality outdoor recreation opportunities and facilities for <u>all segments</u> of our population. We will strive to enhance the quality of life for park visitors and county residents through active citizen involvement, planned acquisition, preservation, and professional management of park lands.



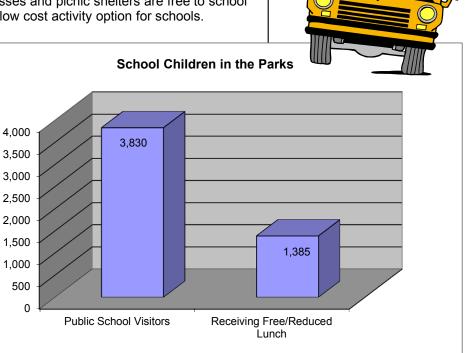


In 2014, the Parks
Department distributed
1,626 low income annual
passes. The families
requesting a pass
included 2,831 children.

1,135 families receiving a low income park pass voluntarily reported that they receive some form of public assistance.

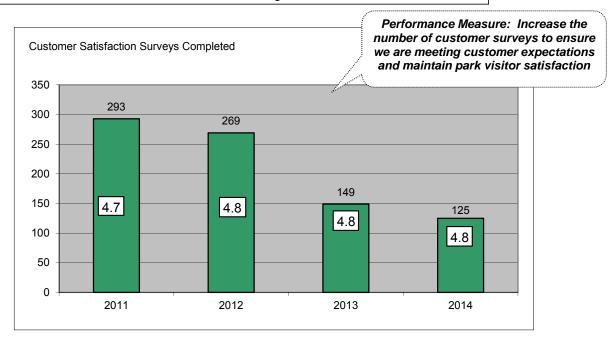
In 2014, school children from 22 schools visited an Ingham County Park. The 3,813 students represent 30% of the total number of School/Youth groups that visited the parks last year. 36.2% of these school children receive reduced or free school lunches. According to Kids Count, 29.7% of children living in Ingham County, live below the poverty level.

School children visit the parks for a variety of educational purposes and for many year end field trips. Busses and picnic shelters are free to school groups. The parks provide a low cost activity option for schools.



As our residents and society in general have moved toward numerous forms of electronic media for every day tasks, the Parks paper survey return rate has declined. In an effort to increase the volume of feedback received from customers, Survey Monkey has been engaged.

The survey link is on the home page of the Ingham County Parks website. Once quarterly, a link to the survey will be posted on the three park Facebook pages, Burchfield Park, Hawk Island Park and Lake Lansing Parks.



The **Friends of Ingham County Parks** are the non-profit fundraising organization for the Ingham County Parks. Incorporated in 1999, the Friends have built playgrounds in our parks, a band shell and provide matching grant funds. A cabana at Hawk Island Park was constructed in 2014 with a donation of \$5,000 from the Friends. In addition to these significant projects the Friends fund Friday evening concerts at Lake Lansing South and contribute funds to park operations and marketing.

<u>Mission</u>: THE FRIENDS OF INGHAM COUNTY PARKS is a group of citizens committed to supporting, identifying, planning, funding and implementing select improvements within the Ingham County Parks system. Through active citizen involvement we strive in conjunction with the Parks Department to provide financial assistance to support park operations to enhance the quality of life for park visitors and county residents.



Performance Measure: Increase public engagement in the Friends of Ingham County Park activities 2% annually



#### 2016 STRATEGIC PLANNING BACKGROUND INFORMATION

1. What changes or events are occurring in county, regional, state, or national matters that are likely to impact the services your department delivers, and what issues do these changes or events create?

Nationally there is a movement toward fitness and health that are tied to parks & recreation opportunities. State wide there is a major emphasis to promote non-motorized trails and connectivity locally and regionally. Water based recreation and water trails is a trend that has surfaced. In Ingham County the passage of the Trails and Parks millage in 2014 creates a new focus and opportunity for the parks department.

2. Will these changes affect your department's ability to advance the County's objectives or areas of priority? How will your department's operations or plan for services be impacted in 2016 and beyond?

We are at a pinnacle of becoming something larger, an organization more integrated into and a part of the communities in which we operate. Planning this year will address a comprehensive evaluation of deferred maintenance and capital projects as well as routine maintenance and departmental staffing levels.

In a positive way, the ability to enhance non-motorized and water trails and parks within Ingham County through the recently passed Trails and Parks millage should provide facilities and services to help with promoting a healthy and active population, a safe community (millage dollars utilized to provide park security through the Sheriff Department), a higher quality of life through the new facilities and services that the millage will provide.

3. What major goals does your department hope to accomplish in the 2016 budget year?

Begin the methodical and thoughtful implementation of the forthcoming Comprehensive Park and Trail Master Plan. Through the plan implementation we will work to successfully accomplish deferred maintenance projects in the parks. Our goal is to be positioned to begin grant writing and or establish partnerships with neighboring communities to take meaningful steps toward the connection of communities and pursue exciting capital projects.

Enhancement of our customer service and marketing and outreach to the county. Evaluation of our revenue and point of sale systems to make sure they are current and utilizing today's technologies.

4. Do you plan to enhance or reduce any of your department's services?

Current services will be carried forward, with the addition of Sheriff Patrols in the Parks this will provide for a safer environment. This will be a year of planning looking at possible new service opportunities as we gather input and data from our master plan process.

## 5. Do you anticipate any significant increase or decrease in the demand for your department's services? Please indicate those areas that may be affected.

As we move forward with the Trails and Park Millage, that initiative will place the Ingham County Parks in the news. Awareness of the Ingham County Parks will be in the forefront of people's minds. This tends to bring more visitors to the parks and more calls into the parks office. Providing passport service in our administrative office continues to increase in numbers served.

We would anticipate an increase in demand due to the excitement of the newly passed millage. Gas prices and weather can contribute greatly to the services provided. Again, 2015 will be a year of planning and many decisions about the future demand for the Ingham County Parks will be identified and planned for the future.

## 6. Are there any comments or observations that you would like to address that are not covered above?

The growing popularity of outdoor recreation activities, such as cycling, inline skating, walking and running, kayaking, combined with the loss of community open space, has increased the need for quality recreational facilities such as parks, trails and blueways.

Parks and Trails provide places for cyclists, hikers, walkers, runners, inline skaters, kayakers, and physically challenged individuals to exercise and experience the many natural and cultural wonders of the nation's urban, suburban and rural environments. Trails not only serve as independent community amenities, they also enhance existing recreational resources by linking neighborhoods and schools to parks, waterfronts, recreational centers and other facilities.

There is no doubt about the strong link between exercise and good health. But few realize the many other benefits of trails to local communities. The Ingham County Parks and Recreation Commission and the Ingham County Board of Commissioners have recognized the importance of non-motorized trails and will be working with other municipalities within the county to develop public trails linking major parks and areas.

| Service AreaWho is ServedEm1. Hawk Island Park, Soldan<br>Dog Park, Scott Woods Park,Hawk Island Park served 454,170 visitors in 2014 and<br>continues to be the busiest park in the County park system.4.75 I | mber of aployees FTE's |
|--|------------------------|
| Service AreaWho is ServedEm1. Hawk Island Park, Soldan<br>Dog Park, Scott Woods Park,Hawk Island Park served 454,170 visitors in 2014 and<br>continues to be the busiest park in the County park system.4.75 I | ployees                |
| Dog Park, Scott Woods Park, continues to be the busiest park in the County park system.  | FTE's                  |
|  |                        |
| River Trail South Visitation at this park has dropped since implementation of Season   |                        |
| ,  | onal hours             |
| seven day entry fees and increased entry fees. The park is equal   | 15.2                   |
| open to the general public. The park is located in southern FTE's  | S                      |
| Lansing, the most populous section of the city. The south  |                        |
| side has been referred to as Lansing's most forgotten area, as   |                        |
| city development has often focused on the city's core areas  |                        |
| and east and west sides. The City of Lansing is the largest  |                        |
| population center in Ingham County with over 40% of the  |                        |
| county population. Median household income in the city is  |                        |
| \$36,054. 28.7% of the residents in Lansing live below the   |                        |
| poverty level. 1,212 no fee annual passes were distributed to  |                        |
| visitors under the low income policy fee. 8,968 school   |                        |
| children and youth non-profits participated in free year end   |                        |
| picnics, swimming and the Lansing Area Safety Council  |                        |
| Picnic in 2014. Fifteen run/walk events were held at Hawk  |                        |
| Island Park in 2014. These events contribute over one half   |                        |
| million dollars in economic support to non-profit initiatives in   |                        |
| our community. (Income and poverty data from 2010 census data.)  2. Lake Lansing Parks – The Lake Lansing Parks hosted 380,847 visitors in 2014. The 2.75 I  | FTE's                  |
| North and South, Lake parks serve residents from Meridian Township and visitors  | LIE 8                  |
|  | onal hours             |
| youth non-profits participated in no fee school picnics, equal   |                        |
|  | FTE's                  |
| Lansing South Park hosts free Friday evening concerts  | 1123                   |
| attended by over 9,600 people in 2014. The concerts are  |                        |
| popular with families and senior citizens. Lake Lansing  |                        |
| South Park issued 213 annual passes in accordance with the   |                        |
| county low income no fee policy.   |                        |
| 3. Burchfield Park, What we refer to as the "south Parks," these facilities 3 FTF  | E's                    |
| McNamara Landing and welcomed 298,533 citizens in 2014. These parks serve the  |                        |
| Riverbend Natural Area general public of Ingham County, particularly those in the Season   | onal hours             |
| southern rural areas of the county, where recreational equal   |                        |
| opportunities are at a minimum. 1,025 school children and 3.06 l   | FTE's                  |
| youth non-profits enjoyed picnics and outdoor activities at  |                        |
| Burchfield Park for no charge. Burchfield Park hosts a   |                        |
| summer camp that enrolled 150 kids in 2014 with 9 low  |                        |
| income children receiving scholarships for free attendance.  |                        |
| In support of the low income fee policy, Burchfield Park gave  |                        |
| out 93 low income passes to visitors in 2014.  |                        |
| * The Parks offer concessions, boat rentals, ski rental, shelter rentals, disc golf, snow tubing, day camp, and boat launch services, these activities are not funded by the general fund. These               | FTE's                  |
|  | onal hours             |
| · · · · · · · · · · · · · · · · · · ·  | alent to               |
|  | FTE's                  |

#### Ingham County Parks—Stakeholder Identification

Ingham County Park Staff each did an independent assessment to identify stakeholders in the Ingham County Park System. Identification of stakeholders was done to assess the impact various stakeholders have on the organization; be it positive or negative. Some stakeholders are a function of governance and or mandates, others may be important in fulfilling the mission or those that value the mission and recreational opportunities in Ingham County. Some stakeholders, such as unions, the Park Commission and the Board of Commissioners are identified as both internal and external stakeholders. Data gathered from the department staff is compiled below.

| External Stakehold   | ers                           |
|--|-------------------------------|
| Park Visitors (1)  | Park Commission (2)           |
| Volunteers (3)   | Board of Commissioners (4)    |
| Friends of Ingham County   | Parks (5)                     |
| Other County Departments (6) Internal Stakeholde   | Media (7)                     |
| / <u>Volunteers (3)</u>  | vendors / Contractors (8)     |
| Unions (9)  Board of Commissioners (4)  Friends of Ingham Cou  Vendors / Contractors (6) | Inty Parks (5)                |
| Colleges/Universities (10) Other County Department                                       | /                             |
| Associations/MRPA (9)  | Other Governmental Units (11) |
| Associations (12)  | Special Interest Groups (13)  |
| Local Businesses (14) Passport   | Applicants (15)               |

## **Ingham County Parks Department**

## Financial Report

February 28, 2015



2015 - 208 Operating Budget Report

| February 28, 2015                         | Original<br>Budget     | Revised<br>Budget 2015 | YTD Total          | Admin   | Burch | Lk Lan | Hawk Is    |
|---|------------------------|------------------------|--------------------|---------|-------|--------|------------|
| REVENUE                                   |                        |                        |                    |         |       |        |            |
| Special Event Fees                        | 3,500                  | 3,500                  | -                  | -       | -     | -      | -          |
| Parking Fees                              | 295,000                | 295,000                | 22,847             | -       | 6,934 | -      | 15,913     |
| Donations / Friends                       | 5,000                  | 0                      |                    |         |       |        |            |
| Passport Fees                             | 15,000                 | 15,000                 | 4,870              | 4,870   | -     | -      | -          |
| Misc Revenue                              | 4,000                  |                        | 0                  | 0       | -     | -      | -          |
| Capital Improvement trs in                | 0                      | 0                      | -                  | 0       |       |        |            |
| Carry Over Surplus Used                   | 15,250                 | 15,250                 |                    |         |       |        |            |
| Revenue Trf In - F-228                    | 50,000                 | 50,000                 |                    |         |       |        |            |
| Revenue Trf In - F-101                    | 1,618,906              | 1,618,906              | 404,727            | 404,727 | -     | -      | -          |
| TOTAL REVENUE                             | 2,006,656              | 2,001,656              | 432,444            | 409,597 | 6,934 | 0      | 15,913     |
| PERSONNEL SERVICES                        |                        |                        |                    |         |       |        |            |
| Salaries & Wages Perm                     | 693,011                | 693,011                | 84,727             | 84,727  | -     | -      | -          |
| Salaries & Wages Seasonal                 | 282,387                | 282,387                | 17,048             | 1,338   | 4,331 | 3,310  | 8,069      |
| Overtime Permanent                        | 4,783                  | 4,783                  | 1,938              | 1,694   | -     | -      | 244        |
| Overtime Seasonals                        | 3,587                  | 3,587                  | 0                  | -       | 0     | 0      | 0          |
| FICA County Share                         | 53,017                 | 53,017                 | 7,750              | 6,530   | 331   | 253    | 636        |
| Meeting Fees                              | 6,000                  | 6,000                  | -                  | -       | 0     | 0      | 0          |
| Fringe Benefits                           | 397,875                |                        | 48,948             | 48,340  | 178   | 101    | 329        |
| TOTAL PERSONNEL SERVICES                  | 1,440,660              | 1,440,660              | 160,411            | 142,629 | 4,840 | 3,664  | 9,278      |
| CONTROLLABLE EXPENSES                     |                        |                        |                    |         |       |        |            |
| Office/Printing/Postage/Copying           | 17,980                 | 16,400                 | 532                | 532     | -     | -      | -          |
| Non-Cap Equipment                         | 4,900                  | 4,900                  | 0                  | 0       | -     | -      | -          |
| Controlled Capital Items                  | -                      | 0                      | 0                  | -       | -     | -      | -          |
| Maintenance Supplies                      | 71,500                 | 73,500                 | 3,162              | 0       | 1,836 | 532    | 794        |
| Other Supplies                            | 21,111                 | 21,111                 | 2,050              | 799     | 479   | 0      | 772        |
| Small Tools                               | 1,500                  |                        | 33                 | 0       | 33    | 0      | 0          |
| Uniforms/Cleaning/Clothing                | 6,100                  |                        | 807                | 807     | -     | -      | -          |
| Gas-Grease-Oil                            | 57,600                 |                        | 2,787              | 2,787   | -     | -      | -          |
| Med Services - Physicals                  | 1,000                  |                        | 0                  | -       | -     | -      | -          |
| Memberships/Subscriptions/Adver           | 2,900                  |                        | 1,267              | 1,267   | -     | -      | -          |
| Contractual Services / Consultants        | 3,400                  |                        | 990                | 395     | 70    | 70     | 455        |
| Travel - Local / Training                 | 3,100                  |                        | 2,944              | 2,904   | -     | -      | 40         |
| Telephone                                 | 7,484                  |                        | 543                | 241     | 22    | 125    | 280        |
| Maintenance Contractual                   | 25,673                 |                        | 608                | 0       | 303   | 135    | 170        |
| Equipment Repair/Maint Equipment Rental   | 30,400<br>3,038        |                        | 11,503             | 560     | 890   | 5,325  | 4,728<br>0 |
| Special Projects - Master Plan            | 25,000                 |                        | 0                  | -       | -     | -      | U          |
| Millage                                   | 50,000                 |                        | 0                  |         |       |        |            |
| TOTAL CONTROLLABLE EXPENSES               | 332,686                |                        | 27,226             | 10,292  | 3,633 | 6,062  | 7,239      |
| NON-CONTOLLABLE EXPENSE                   |                        |                        |                    |         |       |        |            |
| Insurance                                 | 29,341                 | 29,341                 | 0                  | 0       | 0     | 0      | 0          |
| Utilities                                 | 57,794                 |                        | 10,139             | 2,470   | 1,909 | 1,640  | 4,120      |
| Courier Service                           | 1,624                  | 1,624                  | 406                | 406     | -     | -      | -          |
| Telephone Allocation Costs                | 3,247                  | 3,247                  | 0                  | 0       | -     | -      | -          |
| MIS Support                               | 121,640                | 121,640                | 0                  | -       | -     | -      | -          |
| Vehicle Service Charge                    | 19,664                 | 19,664                 | 0                  | 0       |       |        | -          |
| TOTAL NON-CONTROLLABLE EXPENSES           | 233,310                | 233,310                | 10,545             | 2,876   | 1,909 | 1,640  | 4,120      |
| TOTAL OPERATING REVENUE<br>TOTAL EXPENSES | 2,006,656<br>2,006,656 |                        | 432,444<br>198,182 |         |       |        |            |
| CHANGE IN FUND BALANCE                    |                        |                        | 234,262            |         |       |        |            |

| 208 Fund - Parking Revenue and Expenses - YTD | ing Reven  | ue and          | Expens | es - YTi | P      |     |         |         |         | Mon     | thly Reve | Monthly Revenue Report | r.      |         |         |        |
|---|------------|-----------------|--------|----------|--------|-----|---------|---------|---------|---------|-----------|------------------------|---------|---------|---------|--------|
|   |            |                 |        |          |        |     |         |         |         |         |           |                        |         |         |         |        |
| February 28, 2015                             |            | 2015            | ,,     |          | TOTAL  |     | 2014    | 2015    | 2014    | 2015    | 2014      | 2015                   | 2014    | 2015    | 2014    | 2015   |
|   | Burchfield | STI             | LLN    | Hawk Is  | ALL    |     | Burch   | Burch   | STT     | rrs     | ILN       | LLN                    | Hawk Is | Hawk Is |         |        |
|   | Parking    | Parking Parking |        | Parking  | Parks  |     | Parking | Parking | Parking | Parking | Parking   | Parking                | Parking | Parking | TOTAL   | TOTAL  |
|   |            |                 |        |          |        |     |         |         |         |         |           |                        |         |         |         |        |
| Revenue YTD Date                              | 6,934      | 0               | 0      | 15,913   | 22,847 | Jan | 4,702   | 3,632   | •       | •       | •         | •                      | 11,673  | 900'6   | 16,375  | 12,638 |
|   |            |                 |        |          |        | Feb | 4,000   | 3,302   | •       | •       | •         | -                      | 8,242   | 6,907   | 12,242  | 10,209 |
| Expenditures                                  |            |                 |        |          |        | Mar | 1,460   | •       | •       | •       | 1         | •                      | 5,933   | •       | 7,393   | •      |
| Personnel                                     |            |                 |        |          | 0      | Apr | 4,897   | •       | 129     | •       | 323       | •                      | 25,924  | •       | 31,273  | •      |
| Operating Supplies                            |            |                 |        |          | 0      | May | 5,830   | •       | 12,343  | •       | 5,264     | •                      | 21,919  | •       | 45,356  | •      |
|   |            |                 |        |          |        | Jun | 9,263   | •       | 16,087  | •       | 4,519     | •                      | 39,389  | •       | 69,258  | •      |
| Expenditures YTD Date                         | 0          | 0               | 0      | 0        | 0      | Jul | 6,064   | •       | 16,355  | •       | 2,960     | •                      | 31,594  | •       | 56,973  | •      |
|   |            |                 |        |          |        | Ang | 7,162   | •       | 13,698  | •       | 2,284     | •                      | 21,380  | •       | 44,524  | •      |
| Total Revenue                                 | 6,934      | 0               | 0      | 15,913   | 22,847 | Sep | 2,842   | •       | 5,178   | •       | 1,337     | •                      | 9,393   | •       | 18,750  | •      |
| Total Expenditures                            | 0          | 0               | 0      | 0        | 0      | Oct | 741     | •       | 380     | •       | 764       | •                      | 5,903   | •       | 7,788   | •      |
|   |            |                 |        |          |        | Nov | 110     | •       | 1,296   | •       | •         | •                      | 397     | •       | 1,803   | •      |
| % Expenditures to Revenue                     | %00.0      | %00.0           | %00.0  | %00.0    | 0.00%  | Dec | 240     | -       | -       | -       | -         | -                      | 3,083   | -       | 3,323   | •      |
|   |            |                 |        |          |        |     |         |         |         |         |           |                        |         |         |         |        |
| YTD Balance                                   | 6,934      | 0               | 0      | 15,913   | 22,847 | YTD | 47,311  | 6,934   | 65,466  | •       | 17,451    | -                      | 184,830 | 15,913  | 315,058 | 22,847 |

#### 508- ENTERPRISE FUND CONSOLIDATED MONTHLY BUDGET UPDATE BY PARK

| CONSOLIDATED MONTHLY BU             | DGE! UF                   | PUAIEDIP  | AKN    |         |        |
|-------------------------------------|---------------------------|-----------|--------|---------|--------|
| As of February 28, 2015             | Budget                    | Total YTD | HI YTD | BUR YTD | LL YTD |
| REVENUE                             |                           |           |        |         |        |
| SHELTER FEES                        | 58,000                    | 20,465    | 12,145 | 3,520   | 4,800  |
| DISC GOLF FEES                      | 21,000                    | 1,698     | -      | 1,698   | -      |
| BOAT RENTAL                         | 55,000                    | -         | -      | -       | -      |
| BOAT LAUNCH FEES                    | 17,000                    | -         | -      | -       | -      |
| SKI RENTAL                          | 2,000                     | 5,396     | -      | 5,396   | -      |
| FOOD CONCESSIONS                    | 40,000                    | 5,429     | 3,030  | 2,399   | -      |
| BAIT/TACKLE REVENUE                 | 150                       | -         | -      | -       | -      |
| LL HOUSE                            | 9,600                     | 1,600     | -      | -       | 1,600  |
| ADMISSION FEES                      | 18,000                    | 32,210    | 32,210 |         |        |
| INFLATABLE RENTALS                  | 1,000                     | -         | -      | -       | -      |
| SNOW TUBE RENTAL                    | 2,000                     | 2,423     | -      | 2,423   | -      |
| SNOW HILL RESERVATIONS              |                           | 450       |        |         |        |
| DOG PARK REVENUE                    | 10,000                    | 115       | 115    | -       | -      |
| DAY CAMP                            | 15,000                    | -         | -      | -       | -      |
| VENDING MACHINE COMMISSIONS         | 400                       | -         | -      | -       | -      |
| CABANA                              |                           | 975       | 975    |         |        |
| MISC REVENUE                        | 400                       | -         | -      | -       | -      |
| CARRY OVER SURPLUS USED             |                           | 0         |        | 0       |        |
| TOTAL REVENUE                       | 249,550                   | 70,761    | 48,475 | 15,436  | 6,400  |
|                                     |                           |           |        |         |        |
| PERSONNEL SERVICES                  |                           |           |        |         |        |
| WAGES & BENEFITS - SEASONAL         | 152,000                   | 18,630    | 11,049 | 6,854   | 727    |
| TOTAL PERSONNEL SERVICES            | 152,000                   | 18,630    | 11,049 | 6,854   | 727    |
| CONTROLLABLE EXPENSES               |                           |           |        |         |        |
| PRINTING                            | 4,100                     | _         | _      | _       | _      |
| CONTROLLED CAP OTHER                | 1,100                     | _         | _      | _       |        |
| MAINTENANCE SUPPLIES                | 20,000                    | 1,799     | 875    | 924     | _      |
| OTHER SUPPLIES                      | 26,391                    | 2,432     | 1,204  | 1,068   | 160    |
| CONTRACTUAL SERVICES                | 5,000                     | -, .02    |        | -       | -      |
| UTILITIES/INSURANCE                 | 12,500                    | 3,721     | 3,721  | _       | _      |
| TELEPHONE                           | 400                       | -         | -      | _       | _      |
| MAINT-RELATED CONTRACTUAL           | 1,445                     | 75        | 75     | _       | _      |
| EQUIPMENT REPAIR & MAINT            | 500                       | -         | -      | _       | _      |
| EQUIPMENT RENTAL                    | 100                       | _         | _      | _       | _      |
| SALES/USE TAX                       | 2,800                     | 143       | 143    | _       | _      |
| ADMIN DISTRIBUTION                  | 28,814                    | 160       | 47     | 56      | 56     |
| TOTAL CONTROLLABLE EXPENSE          | 102,050                   | 8,330     | 6,065  | 2,048   | 216    |
|                                     | •                         | ,         | ŕ      | •       |        |
| TOTAL OPERATING REVENUE             | 249,550                   | 70,761    | 48,475 | 15,436  | 6,400  |
| TSF OUT - 450 FUND                  |                           |           |        |         |        |
| TOTAL OPERATING EXPENSES            | 254,090                   | 26,960    | 17,114 | 8,902   | 943    |
| CHANGE IN FUND BALANCE - OPERATIONS | 0                         | 43,801    | 31,361 | 6,534   | 5,457  |
| REVENUE                             | 249,550                   | 70,761    |        |         |        |
| EXPENSE - OPERATIONS                | 254,090                   | 26,960    |        |         |        |
| EXPENSE - OPERATIONS  EXPENSE - CIP | 20 <del>4</del> ,030<br>- | 20,300    |        |         |        |
| NET CHANGE - FUND OVERALL           | _                         | 43,801    |        |         |        |
| WET OF WINGE TO NO OVERVALL         |                           |           |        |         |        |

508 Enterprise Fund Report as of February 28, 2015

| TOTAL                     | 22,065<br>0<br>0<br>5,396<br>0<br>5,429<br>0<br>0<br>0<br>0<br>0<br>2,423<br>0<br>975<br>115<br>450<br>1,698<br>32,210   | 0<br>70,761                         | 18,547<br>4,533<br>160<br>0<br>3,721  | 26,961               | 70,761<br>26,961                      | (818) 43,800 |
|---------------------------|--|-------------------------------------|---|----------------------|---------------------------------------|--------------|
| Dog<br>Park               | £ £  | 115                                 | 924   | 933                  | 115<br>933                            | (818)        |
| Hawk<br>Tubing            | 3,030  | 35,690                              | 10,558<br>1,374<br>9<br>3,721   | 15,662               | 35,690<br>15,662                      | 20,028       |
| Hawk Is<br>Food           |  | 0                                   | თ   | 6                    | 0 6                                   | 6)           |
| Hawk Is Ha<br>Boat F      |  | 0                                   | 8 o   | 27                   | 27                                    | (27)         |
| Hawk Is Hav<br>Shelter Bo | 975  | 13,120                              | 472<br>9  | 481                  | 13,120<br>481                         | 12,639       |
|                           |  |                                     | 6<br>9  | 175                  |                                       |              |
| LLS<br>House              | 1,600  | 1,600                               |   |                      | 1,600<br>175                          | 1,425        |
| LLS<br>Food               |  | 0                                   | 6   | 89                   | 0                                     | (88)         |
| LLS<br>Boat               |  | 0                                   | 8 8 9   | 91                   | 91                                    | (91)         |
| LLS<br>Shelter            | 3,775  | 3,775                               | 452<br>0<br>9   | 461                  | 3,775<br>461                          | 3,314        |
| Burch<br>Ski              | 5,396  | 7,819                               | 3,163<br>356<br>9   | 3,528                | 7,819<br>3,528                        | 4,291        |
| Burch<br>Camp             | 0  | 0                                   | 0<br>100<br>9   | 109                  | 109                                   | (109)        |
| Burch I<br>Disc Golf (    | 1,698  | 1,698                               | 209<br>518<br>9   | 736                  | 1,698<br>736                          | 362          |
| Burch<br>Food D           | 2,399  | 2,399                               | 2,372<br>1,019<br>9   | 3,400                | 2,399<br>3,400                        | (1,001)      |
| Burch<br>Can/Boat         | 0  | 0                                   | 583<br>0<br>9   | 592                  | 0<br>592                              | (592)        |
| Burch<br>Shelter C        | 3,520  | 3,520                               | 527<br>0<br>9   | 536                  | 3,520<br>536                          | 2,984        |
| Boat<br>Launch            | 0  | 0                                   | 47<br>0   | 83                   | 83                                    | (83)         |
| LLN<br>Shelter L          | 1,025  | 1,025                               | ლ <b>ი</b> თ  | 45                   | 1,025<br>42                           | 983          |
|                           | Shelter Boat/Canoe Rental Boat Launch Burchfield Ski Rental Misc Revenue/St. Grant Food Concessions Bait/Tackle Lk Lansing House Rental Soccer - field usage Interest Revenue Inflatable Equipment Rental Burch Snow Tube Rental Day Camp Hawk Cabana Dog Park Snow Tubing - Reservations Disc Golf Snow Tubing Admissions | Carry Over Surplus  Revenue to Date | Expenditures Personnel - seasonal Controllable Expenses Admin Expenses Capital Improvement Non-Controllable (ins/utilities) | Expenditures to Date | Total Revenue<br>Expenditures to Date | YTD Balance  |

| 000                 | 43,800                             |                              | •                             |   | 64,199            | 107,999                         |
|---------------------|------------------------------------|------------------------------|-------------------------------|---|-------------------|---------------------------------|
|                     | YID Balance from Operations 43,800 |                              | Capital Improvement           |   | 2014 Fund Balance | Current Available Funds 107,999 |
| in configuration in | CIP Lake Lansing Boat Launch       | CIP Boat Rental Roof - Burch | CIP Pedal Boats @ LL and Hawk | 0 |                   |                                 |

43,800 Net Change Fund Balance

\* The interim year end 2013 operating statement reflects our fund balance as \$64,199

\* The interim year end 2013 operating statement reflects our fund balance as \$66,514

\* The audited year end 2012 operating statement reflects our fund balance as \$78,719

#### **CAPITAL IMPROVEMENT & PROJECTS/EQUIPMENT**

Status Report as of February 28, 2015

|   | olalus N                                       | -                  |                  | <u> </u>    | ,             |               |  |  |
|---|--|--------------------|------------------|-------------|---------------|---------------|--|--|
| Item  | Original<br>Budget                             | Adjusted<br>Budget | Encum-<br>brance | Actual Cost | Balance       | Status *      | Staff Notes  |  |
| GENERAL FUND                                |  |                    |                  |             |               |               |  |  |
| Zero Turn Mower - BUR                       | T  |                    |                  |             |               |               |  |  |
| 664-75299-978000                            | 14,000   |                    |                  | 0           | 14,000        | In Progress   |  |  |
| Zero Turn Mower - LL                        | +  |                    |                  |             |               |               |  |  |
|   | 14,000   |                    |                  | 0           | 14,000        | In Progress   | PO Issued  |  |
| 664-75299-978000                            | <del> </del>                                   |                    |                  |             |               |               |  |  |
| Dump Truck/Plow/Salt Spreader - BUR         | 42,000   |                    | 4,695            | 0           | 37,305        | In Progress   | Salt PO Issued   |  |
| 664-80000-978010                            | <b>4</b> , , , , , , , , , , , , , , , , , , , |                    | ,                | _           | , , , , , , , | 3             |  |  |
| 3/4 Ton 2WD Pick-Up - BUR                   | 27,000   |                    |                  | 0           | 27,000        | In Progress   |  |  |
| 664-80000-978010                            | 21,000   |                    |                  |             | 21,000        | iii i iogicos |  |  |
| 4 WD Tractor w/loader - BUR                 | 35,000   |                    | 35,495           | 0           | (495)         | In Progress   | PO Issued  |  |
| 664-75299-978000                            | 33,000   |                    | 33,493           | U           | (490)         | iii Fiogless  | i O issued   |  |
| Roof White Restroom - LLN                   | 0.000  |                    |                  | 0           | 0.000         |               |  |  |
| 208-75500-931000-51000                      | 8,000  |                    |                  | 0           | 8,000         |               |  |  |
| Roof Picnic Area Restroom - LLS             |  |                    |                  | _           |               |               |  |  |
| 208-75500-931000-51000                      | 8,000  |                    |                  | 0           | 8,000         |               |  |  |
| Reforestation - LLS + grant application     | †  |                    |                  |             |               |               | + DNR GRANT / \$120  |  |
| 245-75299-976000                            | 5,000  |                    |                  | 0           | 5,000         |               | per tree   |  |
| Playground Mulch - All Parks                | +  |                    |                  |             |               |               | per tree   |  |
|   | 15,000   |                    |                  | 0           | 15,000        |               |  |  |
| 208-75200-974100                            | <del> </del>                                   |                    |                  |             | -             |               |  |  |
| Gravel/Road Maintenance - LLS               | 7,000  |                    |                  | 0           | 7,000         |               |  |  |
| 208-75200-974000-86000                      | 1 ,  |                    |                  |             | ,             |               |  |  |
| Gravel/Road Maintenance - BUR               | 7,000  |                    |                  | 0           | 7,000         |               |  |  |
| 208-75200-974000-86000                      | 7,000  |                    |                  | Ŭ           | 7,000         |               |  |  |
| Buoys/Swim Ropes - All Parks                | 4,500  |                    |                  | 0           | 4,500         |               | + RAP Grant MMRMA  |  |
| 245-75299-726010                            | 4,500  |                    |                  | U           | 4,500         |               | + KAF GIAIIL WIWIKIWA  |  |
| Perry Rd. Paving Assessment                 | 40.000   |                    |                  | 0           | 40.000        |               | Davis - Dava (Na Javaisa                                       |  |
| 208-75200-957130-86000                      | 10,000   |                    |                  | 0           | 10,000        | In Progress   | Paving Done/No Invoice   |  |
| Path Repair - HI<br>245-75299-974000        | 10,000   | 70,000             |                  | 0           | 70,000        |               | 2014: \$15,000 CIP +<br>\$45,000 grant + 2015:<br>\$10,000 CIP |  |
| Parking Lot Repair - HI<br>245-75299-974000 | 10,000   |                    |                  | 0           | 10,000        |               | <b>,</b> 13,000 011  |  |
| Master Plan                                 | 1  |                    |                  |             |               |               |  |  |
| 208-75200-967000-86000                      | 25,000   |                    |                  | 0           | 25,000        |               |  |  |
|   |  | ENTERPR            | ISE FUND         | - 508       |               |               |  |  |
| Roof - Boat Rental - BUR                    | 1  |                    |                  |             |               |               |  |  |
| 508-75931-931000                            | 4,000  |                    |                  | 0           | 4,000         |               | Doing in house   |  |
| Pedal Boats - HI & LL                       | +  |                    |                  |             |               |               |  |  |
| 508-75200-735000                            | 7,000  |                    |                  | 0           | 7,000         |               |  |  |
|   | +  |                    |                  |             |               |               |  |  |
| Canoe/Kayaks - BUR                          | 5,000  |                    |                  | 0           | 5,000         |               |  |  |
| 508-75931-735000                            | , and the second second                        |                    |                  |             |               |               |  |  |
|   | IN   | FORMATIC           | ON TECHN         | OLOGY       |               |               |  |  |
| Call Center Software                        |  | 0.40               |                  |             | 0.40          | In Drosses    |  |  |
| 664-75299-726010                            |  | 840                |                  |             | 840           | In Progress   |  |  |
| Cross Cut Shreder                           |  | 000                |                  |             | 000           | Orden         |  |  |
| 664-75299-726010                            |  | 999                |                  |             | 999           | Ordered       |  |  |
| Poster Printer                              | 4 750  | _                  |                  | _           | ^             |               | 0  |  |
| 664-75299-735100                            | 1,750  | 0                  |                  | 0           | 0             |               | Canceled   |  |
| CPU - Office - Window Desk                  | 1  |                    |                  |             |               |               |  |  |
| 664-75299-735000                            | 800  |                    |                  | 0           | 800           |               |  |  |
| 707.70200 700000                            | _1   | C400               | I<br>LEODIMAS    |             | <u> </u>      |               |  |  |
| CARRY FORWARD                               |  |                    |                  |             |               |               |  |  |
| Lake Lansing Dock (2014/508)                | 0.005  |                    |                  | _           | 0.005         | In D          |  |  |
| 508-75200-931000                            | 6,925  |                    |                  | 0           | 6,925         | In Progress   |  |  |
| Lake Lansing Restroom (2013/450)            | 1  |                    |                  | _           |               | i             |  |  |
| 450-75200-976000                            | 14,855   |                    |                  | 0           | 14,855        | In Progress   |  |  |
|   | +  |                    |                  |             |               |               |  |  |
|   |  | <u> </u>           | l                | <u> </u>    |               |               |  |  |

<sup>\*</sup> Status = In Progress, On Hold, Complete

## 2015 Park Millage - Fund 228

as of 2-28-2015

Tax Revenues \$3,250,000

## <u>Directors Report</u> <u>Through Feb.13<sup>th</sup>-March 17<sup>th</sup> (March 23<sup>rd</sup> Park Commission meeting)</u>

It is my intention, each report, as I submit my report to you that I will begin by remind us all of our purpose.

#### **Mission Statement:**

The Ingham County Parks & Recreation Commission and Ingham County Parks Department will provide quality outdoor recreation opportunities and facilities for all segments of our population. We will strive to enhance the quality of life for park visitors and county residents through active citizen involvement, planned acquisition, preservation and professional management of park lands.

- Again, worked with Nicole and Karen on various committee agendas, supporting documents and internal items. We discussed various topics including function of the office and have set in motion a few minor changes initially with walls to allow the office to flow better.
- Worked with Karen on this year's strategic plan including the draft questions as response asked by Controllers office.
- Worked on a variety of Park Millage items including meeting and working with staff Jared Cypher and Jim Hudgins on various items including assembling a RFP for consultant to help assist the Task Force.
- Met with other Department Heads and Jim Hudgins on waste disposal RFP and contract for 2016.
- Attended Controller monthly meeting.
- Met with Brian and office staff on recommendations for Park User Fee proposed modification at Hawk Island snow hill.
- Met with Jared Cypher, Karen, Brian to discuss snow hill items and potential future capital items.
- Worked with Karen on 2016 Budget Request Calendar update.
- Worked with Karen and Nicole on overall master internal calendar of annual important dates and calendar items (still a work in progress).
- Met with Karen & Nicole several times to go over financials of the Parks. Worked with both on getting
  out survey on financial systems, point of sale questionnaire out to members of Michigan Recreation
  and Parks Association and the Michigan Association of County Park Recreation Officials.
- Continue to meet with Nicole & Karen weekly, sometimes daily, and more frequently to stay on tasks with day-to-day park operations.
- Continued to talk with Karen and Jared to try and understand the role of Friends, talking past history, future roles and how the Friends can be utilized more effectively. Would anticipate a possible meeting with both Park Commission Executive and Friends Executive in near future to expand upon this.
- Met with Sheriff Office and will be working with them on a format of best practices for summer coverage at Parks, they will be getting back with me before months end to set-up a meeting with the Property Managers.
- Met with property managers and Jared Cypher and spoke with Travis Parsons several times to discuss the Ranger II open position and a possible re-organization of the position.
- Responded to several public correspondences and questions.
- Completed an Executive Summary for 2014 annual report that Karen is assembling.
- Worked several days and nights on various items of organizing all things since arriving December 1<sup>st</sup>, we have been very busy with reviewing lots of what we do and making recommendations and tweaking things a little at a time with staff to make us work smarter and not harder!
- Continued to have monthly staff meetings to go over items.
- Met with office staff on function and purpose and we hired all seasonal staff for the office we have evaluated and tweaked a few things in office for efficiency. Will be exploring more as the space study is completed in the near future for the Park Office.

- Continued to work multiple hours on BOC Trails and Parks Task Force items for millage.
- Continue to meet with a multitude of people since arriving in December and still are in the process of networking and meeting and learning about Ingham County and mid-Michigan ©!
- Met with Jared and Greg Goodall from tax mapping to develop a draft layer map for trails in Ingham County.
- Met with photographer from Capital Area Gains paper on story that Keven Duffy is doing on me and the Parks.
- Worked on various items for the Park Commission committee meetings and met with them.
- Met with Jeff Gehl and Scott Fraser, from Highland River Adventures to discuss Eaton Rapids Canoe Landing and looked at launch site.
- Spoke on Tim Barron Radio Show about winter programs and Trails & Parks Task Force.
- Met with Jared Cypher, Travis Parsons and Property Manger to discuss Ranger II position and possible re-organization.
- Study for and attended and passed the Certified Tourism Ambassador Program.
- Attended Heart of Michigan Trails meeting.
- Met with the Sheriff Department staff to continue talks about summer security.
- Met with IT Department to discuss some housekeeping items on phone service and shredder.
- Met with Mike Smith, MDOT Grants Coordinator to learn about grant opportunities for future.
- Met with MRPA Director and other Park Professionals for Public Policy meeting in East Lansing.
- Attended Great Lakes Park Training Institute in Angola, Indiana.
- Sessions that I attended included: Presentations and sessions on; Facility Management Case Study on Accountability-Tim Harvey, Chief, Park Facility Management Division National Park Service; Multi-Use Trails How, Where, and Why-Eric Oberg, Manger Trails Development, Rails-to-Trails Conservancy; An Agenda for Urban Parks- Joseph Wynns, Urban Strategist/Consultant-Retired City of Indianapolis Director; Enhancing and Evaluating your Park Operations through Technology- Allen Patterson, Director Hamilton County Parks Indiana, Andy Aidt- GIS Manager City of Kettering.

#### **Parks Office Monthly Report**

#### Communications & Research

A citizen FOIA request was received and a response was provided. Staff provided research assistance and data compilation for the Trails and Parks Task Force. A prospective vendor list was compiled for the pending Trails/Parks millage consultant RFP. Schedules and agendas for numerous meetings were coordinated with staff, the park commission, other departments, Friends and other agencies. We engage in frequent communications and discussions of processes and procedures with park and office staff. A survey for gathering revenue management information from other parks departments was developed and reviewed by all park staff. A draft of the 2014 Annual Report has been completed.

#### **Planning**

We continue development of a detailed Parks Budget Calendar and a "Big" calendar for the department. The Big calendar will help us establish annual deadlines and goals.

#### **Staffing**

Two seasonal positions in the office were filled in February. We welcomed Sarah as Clerk/Receptionist and Katie as a Marketing Specialist/Management Intern. We are excited to have these two talented people join us! Interviews have continued for the Accounting Clerk/Management Intern position. Our new clerk is training on phones, reservation software, passport photos, and miscellaneous tasks throughout the office. The marketing specialist is busy drafting flyers, brochures, and getting acquainted with our social media outlets and web page.



#### **Customer Service**

In February, the phones started ringing a bit more in the office! 47 park visitors made a picnic shelter reservation for this summer. Staff responds to multiple general inquiries regarding passports each month and in addition accepted 35 U.S. passport applications. At this time 53 requests for special events have been received by the parks office. Office staff assists the event coordinators with the event application, park reservations and coordinates the application process with park mangers for approval. Ten requests for low income fee waivers were received and mailed to park visitors. Tim, Nicole and Karen attended CTA training and became Certified Tourism Ambassadors. Kendra and Raelyn recertified as CTA's.

#### Accounting/Budget

Over 170 vendor invoices were paid and 150 receipts generated for revenues received. With the onset of a new year and having a new budget in place processing purchase orders for capital improvement items has begun. Payroll is processed bi-weekly with attention to PAR's (personnel action requests); these may include change of pay rates, new employee set up and other actions. The interim 2014 Financial Report was provided to the Park Commission. Preliminary discussions and information gathering has begun for the 2016 budget. An adjustment to the 2015 CIP budget allowed for the purchase of much needed call center software and a necessary shredder. We began discussions with Recnet (our reservation software provider) about a "Public Access Module" and a "Day Camp Module".

#### Marketing

Four press releases were developed and sent out to the media. A fantastic slide show was developed for the Mason Women's Expo that took place at the Fairgrounds on February 14! Karen represented the parks department at the show and 500 people attended. Special thanks to Fair Director Sandy Dargatz for thinking of us! Park promotion through Facebook and Twitter continue. Tweet, tweet! The, Your Ingham County Parks and CAHA brochures were distributed to local libraries and other locations. We determined the distribution plan of day camp flyers to area schools. The 2015 day camp rack card was updated for publication.

#### Friends of Ingham County Park

Staff published the Band Shell sponsorship booklet. Meeting reminder postcards were mailed to the Band Shell committee. Office staff began designing the summer 2015 Band Shell programs. Research and conversations with the IRS regarding 501 c 3 status and Type I, II, or III status. 37

#### March Lake Lansing Manager's Report

- 1. Two week vacation
- 2. Started interviewing seasonal employees
- 3. Sent out 2015 Band Shell contracts to summer talent
- 4. Registered all Ingham County Park beaches for the 2015 season
- 5. Ordered safety and life guard supplies for all parks
- 6. Researching drone policies, dog park options, and vendors for beach house renovations.
- 7. Inspecting park grounds/trails for winter damages
- 8. Removing geese from beach front
- 9. Attending meetings; Band Shell, SAD, Staff/Managers
- 10. Organizing spring volunteer groups for cleanup and playground sealing

Pat Witte
Ingham County Parks
Lake Lansing Park Manager

#### Burchfield Park Report February Report

February 10 – Went to the MRPA trail summit in Lansing

February 12 - Went to the MRPA conference

February 20 – Had a meeting with Highland Adventures to discuss canoeing and kayaking on the Grand River.

February 25 – Went to the Great Lakes conference in Angola Indiana.

March 05 – Went to MMRMA training (risk management) in Lansing

The month of February had its ups and downs as far as winter sports activities are concerned. A big portion of the month had days with wind chills below zero. On those weekends the revenue and activities were slower than normal. On the weekends where we had milder temperatures visitation was very good. During February we also had several groups take advantage of our facilities. A local school group came out for a class trip as well as groups from Cedar Village and MSU. We had the first Quidich tournament at the park and it was a great success and hopefully will lead to further tournaments. The extreme cold weather was not without its advantages though as the river is frozen over enough to allow several low trees to be removed. This will help keep the river clean for our canoeing and kayak season. Most of the bids for CIP equipment have come back and are either ordered or in the process of being ordered.



## February 2015

#### Hawk Island County Park

#### **Snow Park**

- 6,188 visits (season to date)
- 100 hours of snow grooming/shaping in February
- Met with State of Michigan Safety Inspector for annual inspection of tow ropes. Passed inspection with no issues.
- Visited Cannonsburg Ski Area to view their "Magic Carpet" lift system.

#### Soldan Dog Park

Email communication with 350+ dog park visitors regarding plans for 2015. Plans include installing a
concrete pad at the southern entrance to the dog park for easier customer access and easier
maintenance during winter months. The current Ingham County Parks bench and tree donation
program has now been implemented in the Soldan Dog Park.

#### Other Projects/Happenings

- Capital Area Dive Team performed ice training at Hawk Island.
- Staff began working on MDNR passport grant.
- Signage developed and will be posted throughout key locations on the Hawk Island Trail thanking the MDNR for the passport grant and also indicating work will be taking place throughout the year.
- 12 new portable directional arrows were built that are utilized by Special Events during their races.
- Development of 5 year Capital Improvement Request schedule.
- Ranger I renewed his Pesticide Applicator license.
- Solicited bids for 2015 CIP items (pedal boats, swimming area buoys, playground mulch)





AGENDA ITEM #11A

41

From: Buckmaster, Julie

Sent: Friday, March 13, 2015 11:00 AM

**To:** 'tanyam@spicergroup.com'; 'troyr@ndgconsulting.com'; 'RALIX@HRC-ENGR.COM'; 'dstratelak@hrc-engr.com'; 'DSCHULTZ@ROWEPSC.COM'; 'sclark@rowepsc.com'; 'JRichards@manniksmithgroup.com'; 'TAS@MCSAGROUP.COM';

'csullivan@bfsengr.com'; 'JDammarell@bfsengr.com'; 'AHamersly@bfsengr.com'; 'nicho210@msu.edu'; 'pmontagno@cwaplan.com';

'bford@lapinc.net'; 'leah@livinglabdetroit.com'; 'normancox@greenwaycollab.com'; 'SPost@preinnewhof.com';

'jbond@ctconsultants.com'; 'slovall@peainc.com'; 'tim.lapham@laphamassoc.com'; 'bjenkins@hamilton-anderson.com';

'Bob.Doyle@smithgroupjjr.com'; 'beckett@bria2.com'; 'mrobinson@jhle-studio.com'; 'pjudd@cdsinc.com'; 'afercho@cdsinc.com'; 'afercho@cdsinc.com'; 'mrobinson@jhle-studio.com'; 'pjudd@cdsinc.com'; 'afercho@cdsinc.com'; 'pjudd@cdsinc.com'; 'afercho@cdsinc.com'; 'mrobinson@jhle-studio.com'; 'pjudd@cdsinc.com'; 'afercho@cdsinc.com'; 'afercho@cdsinc.co

'ocba@ocba.com'; 'john@virdq.com'; 'tnoble@wadetrim.com'; 'pamb@pmblouqh.com'; 'j.greenslit@comcast.net';

 $\label{linda} \begin{tabular}{ll} $\tt linda@scofesconsulting.com'; 'rrayl@rs-eng.com'; 'gino.delpup@plantemoran.com'; 'MBECGROUP@YAHOO.COM'; 'brad@linkeng.us'; 'linda@scofesconsulting.com'; 'rrayl@rs-eng.com'; 'gino.delpup@plantemoran.com'; 'MBECGROUP@YAHOO.COM'; 'brad@linkeng.us'; 'linda@scofesconsulting.com'; 'linda@scofesconsultin$ 

'schroederb@ayresassociates.com'; 'dchristian@dcengpc.com'; 'tamaraal@hdjinc.com'

Cc: Hudgins, Jim

Subject: Ingham County RFP 26-15: Professional Consulting Services for the Trails & Parks Task Force

#### Good morning,

Ingham County solicits proposals from qualified and experienced firms for the purpose of entering into a contract with the County to provide professional consulting services to assist the Ingham County Trails and Parks Task Force in assembling a plan for the expenditure of trails & parks millage dollars.

Please read the attachment in its entirety. The attachment includes but is not limited to the Background, Mission Statement, Proposed Trails Vision, Scope of Work, Deliverables, Timeline, Submission Requirements, General Information, Contractual Terms and Conditions and Evaluation, Award and Timeline, Response Format, and Forms.

Any explanation desired by a proposer regarding the meaning or interpretation of this RFP and attachments <u>must be</u> <u>requested</u> to the Ingham County Purchasing Department, attention James C. Hudgins, Jr. <u>at jhudgins@ingham.org</u> <u>no</u> later than 3:00 P.M. on March 26, 2015.

Proposals will be received no later than 11:00 A.M., local time prevailing, on April 7, 2015 at which time they will be opened in public and read aloud in the:

Ingham County Purchasing Department
Attention: James C. Hudgins, Jr., Director of Purchasing
PO Box 319
121 E. Maple St., Room 203
Mason, Michigan 48854

Proposals received at other locations or delivered after the due date and time will not be accepted and will be returned to the proposer.

Julie Buckmaster
Purchasing Assistant
Ingham County Purchasing
<a href="http://pu.ingham.org/">http://pu.ingham.org/</a>
517-676-7222
PO Box 319
Mason MI 48854

Current bid information can be obtained online at: http://pu.ingham.org/Home/CurrentBids.aspx

Bid archives are online at: http://pu.ingham.org/Home/BidArchives.aspx

Vendor registration: <a href="https://apps.ingham.org/vendorreg/">https://apps.ingham.org/vendorreg/</a>

bcc: T. Morgan, Parks N. Wallace, Parks J. Cypher, Controllers Office



March 15, 2015

Ingham County Parks and Recreation Commission PO Box 178 Mason, MI 48854

In honor of National Arbor Day, April 25 the Meridian Garden Club is donating a tree to be planted, a sugar maple, in Lake Lansing Park South, as well as a small catalpa tree by children. We have consulted with the Lansing parks and Recreation Director who recently retired.

You are invited to join us for dedication of the tree at 11 AM, Saturday, April 25<sup>th</sup> by the children's play area and pavilion. You will be recognized and included in the photos submitted to local media.

The Garden Club recognizes your role in making our county and township beautiful and livable. This is our second year to plant a tree for Arbor Day.. After the short ceremony we will have consultants available to help the public with their troubled trees, written materials on Michigan trees, a free seedling giveaway, children's activities, music, refreshments We hope you will be present to add weight to our event.

Please let us if you will be attending by April 20th.

Thank you for your kind attention.

Sincerely,
Borbeau J Brealford

Barbara Bradford Arbor Day Chair

Meridian Garden Club

Barbara@g2interactive.com

Contact through April 6

Simar Pawar 517-290-6974

simarkaur@hotmail.com

City of Mason

201 W. Ash St. P.O. Box 370 Mason, MI 48854-0370 www.mason.mi.us



City Hall 517 676-9155 Police 517 676-2458 Fax 517 676-1330 TDD 1-800-649-3777

February 27, 2015

Mr. Timothy Morgan, Director Ingham County Parks Department 121 E Maple St, PO Box 178 Mason MI 48854

Dear Mr. Morgan,

At the Ingham County Trails and Parks Taskforce meeting of February 19, 2015, the Ingham County Commission allowed public input regarding the trail millage funds. Although I was provided an opportunity to speak, I was asked to provide further details of thoughts and recommendations regarding related issues.

The City of Mason has developed the Hayhoe River Walk that runs from the north to the south sides of the city near and along Sycamore Creek. The length of the trail is 2.5 miles long and also runs partway through Maple Grove Cemetery. It is a scenic setting which is inclusive of the trailhead currently under development along Jefferson Street adjacent to the Cemetery. This trail also runs adjacent to the historic Mason downtown to include the Ingham County Courthouse. These county facilities are an integral component of Ingham County services housed in Mason, the Ingham County Seat.

A critical component utilizing these new millage funds approved by voters in 2014 is to link communities to each other via a regional trail system. This will allow each community to have connectivity through the trail system, bringing us together physically, culturally, and economically. These facilities are important links not only for positive physical activity, but also for an enhanced quality of life. We understand the County Commission has the challenging job to identify how to utilize these funds and provide support to their constituents and their communities. We feel the primary intent is the connectivity of these trail systems while leveraging the funding as far as possible with other federal, state, non-profit and private funds. We recognize the County will provide oversight of these funds by facilitating development of new trails as well as providing grants leveraged with other funding sources to support the participating municipalities.

As the County establishes criteria and use of these funds, the following should influence priority:

- 1. Create an inventory of current and proposed trail systems
- 2. Development of acceptable construction standards, e.g., ASHTO, ADA
- 3. Identified usable easements, licenses, or right of ways
- 4. Requirements and obstacles to work through are resolved with Department of Environmental Quality, Corps of Engineers, Department of Natural Resources, Drain Commissioner, and other agencies

5. Wetlands, woodlands, and other environmental and physical challenges that equate to required mitigation, inclusive of additional land and related costs have been identified

The Michigan Fitness Foundation and Michigan Trails and Greenways Alliance with input from Michigan Department of Transportation, Ingham County Road Department, Delhi Township, City of Mason, Ingham County Parks and George Hayhoe have completed a feasibility study of a non-motorized trail connection between Delhi Township and the Hayhoe Riverwalk in the City of Mason. This feasibility study was inclusive in identifying five alternative routes to manage linear obstacles such as US 127, the Jackson/Lansing Railroad, Sycamore Creek, and other items. A recommended preferred route has been identified by the consulting group and affected municipalities.

The same coalition of non-profits and municipalities in conjunction with your department and the Ingham County Road Department are pursuing preliminary engineering and design for this trail connector. Having taken this proactive approach in planning provides Ingham County with the tools required to analyze the project and ultimately construct this component of the trail. This section has not only been identified through a feasibility study but through previous reviews by Ingham County Parks and Recreation and Michigan Trails and Greenways Alliance.

Our experience with constructing trails as well as the preparatory planning is offered to the Ingham County Board of Commissioners and County staff in support of the continued development of Ingham County's overall responsibility of managing the trail millage funding. We look forward to the partnerships and opportunities presented, and to working with the Commission's selected consultant as the planning process is pursued.

Thank you for the opportunity for public input of February 19<sup>th</sup>. Please include this letter as part of the constructive public process as we work together to pursue the development of the trail system integrated throughout Ingham County. We recognize there are other municipal elements that will require additional planning, engineering and design. We recommend that planning be part of the support to those communities. Additional priority should be given by those components of the trail system that have identified plan and design in place. This can be most timely leveraged toward other prioritization consideration with funding sources available through state, federal, non-profit and private sources.

Lastly, through the municipality parks and recreation plans, secondary trail systems can further be identified, as well as funding for planning and ultimate development, which can be included in future years when funding sources are available.

We look forward to working with Ingham County staff and elected officials as we successfully complete the trail system, section by section.

Sincerely,

Martin Colburn

cc: Honorable Mayor and Mason City Council

Honorable Robin Naeyaert, Ingham County Commissioner, District 14

David Haywood, Zoning and Development Director

George Hayhoe

Dear Ingham County Parks,

The members of MSUCOM's SAAO chapter would like to thank you for your contribution to our annual auction.

With the help of your donation, we were ultimately able to raise over \$9000 to help fund our trip to Louisville, KY. At convocation, we will meet and learn from doctors from all over the country, we hope to expand our knowledge and ultimately become better physicians ourselves.

Thank you again, MSUCOM SAAO

THANKS

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THANKS

THANKS

THANKYOU sincere thanks

many thanks thank you very much

thank you th

Ingham County Parks,
Thank you for allowing msufcu
employees to use Hawk Island
facilities for our walking event!
This was a great support for
our wellness program and helped
in our victory against another
Creait Union in a step challenge!
Kendra and eveyone I worked with
were very helpful and supportive!
many thanks,
Chebra Goodsell ithe msuflu
team

## **Marble Elementary School**



729 North Hagadorn Road \* East Lansing \* MI 48823 (517) 333-7860